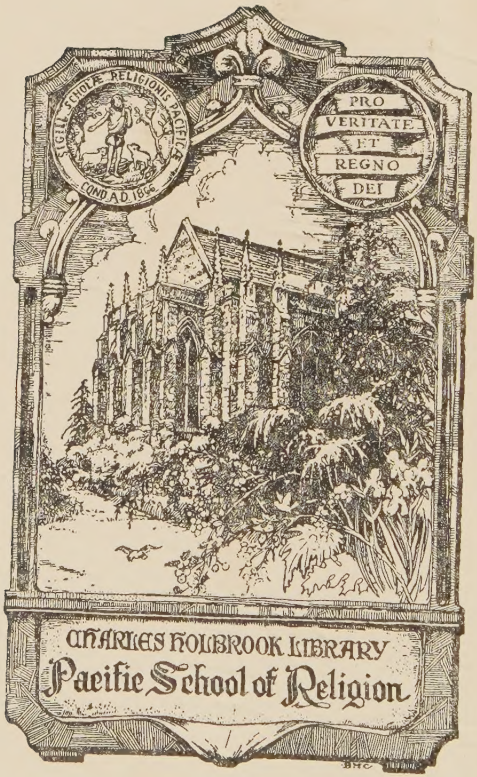
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CONGREGATIONAL EDUCATION SOCIETY

EIGHTY-SEVENTH ANNUAL REPORT OF THE DIRECTORS,

being the Eighty-seventh Report of the Old American Education Society and the Sixtieth Report of the College Society

Presented at the Annual Meeting held in the City of Boston, June tenth, 1903

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EIGHTY-SEVENTH ANNUAL REPORT

OF THE DIRECTORS OF THE

CONGREGATIONAL EDUCATION SOCIETY

EIGHTY-SEVENTH OF THE OLD AMERICAN EDUCATION SOCIETY : : : : : SIXTIETH OF THE COLLEGE SOCIETY

PRESENTED AT THE ANNUAL MEETING
HELD IN THE CITY OF BOSTON, JUNE 10, 1903

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NOTE. — This eighty-seventh annual report of the Education Society follows the report for 1902, which is numbered twenty-eighth. On the union in 1875 the forty-ninth report of the American Education Society and the thirty-second of the American College Society were merged in the first annual report of the American College and Education Society. The series begun at that time has been continued in subsequent reports. The method is confusing, however, and has ceased to be significant. This report, therefore, which might have been called the twenty-ninth, combines the original numeration, and appears as the eighty-seventh.

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OFFICE OF THE SOCIETY.

Nos. 612-613 Congregational House, 14 Beacon Street,
BOSTON.

☞ Money for the Society may be sent to S. F. WILKINS, *Treasurer*, 612 Congregational House, Boston.

FORM OF BEQUEST.

I do hereby give and bequeath to the CONGREGATIONAL EDUCATION SOCIETY the sum of ——— dollars to be paid within ——— months after my decease, and to be applied to the uses and purposes of that Society.

☞ Fifty dollars constitutes an Honorary Membership.

ANNUAL MEETING.

Boston, June 10, 1903.

The Eighty-seventh Annual Meeting of the Congregational Education Society was held in Pilgrim Hall, Congregational House, Boston, June 10, 1903, at 12 o'clock noon.

The meeting was called to order by William H. Willcox, D.D., President.

Rev. Edward S. Tead was chosen clerk.

Prayer was offered by George N. Boynton, D.D.

The reading of the minutes of the last annual meeting was omitted as they had been printed in the annual report.

The Treasurer's report was read by Mr. H. N. Ackerman, and was accepted and ordered to be placed on file, subject to the approval of the auditor.

C. H. Beale, D.D., George M. Boynton, D.D., and Rev. William R. Campbell were chosen nominating committee to select officers for the ensuing year.

The report of the Directors was read and ordered printed in the annual report.

The nominating committee reported the following names:

For President, William H. Willcox, D.D.

Vice-President, Pres. Dan F. Bradley, Iowa.

Directors for three years, B. F. Hamilton, D.D., J. W. Wellman, D.D., William E. Barton, D.D., C. B. Rice, D.D., G. S. F. Savage, D.D., Thomas Weston, Esq.

Rev. Frederick H. Page was elected Director for one year.

Corresponding Secretary, Rev. Edward S. Tead.

Honorary Secretary, J. A. Hamilton, D.D.

Treasurer, Samuel F. Wilkins, Esq.

Auditor, H. N. Ackerman, Esq.

The gentlemen were duly elected by ballot.

C. H. Beale, D.D., George M. Boynton, D.D. and Rev. William R. Campbell were appointed a committee to nominate officers at the next annual meeting.

No other business being presented the meeting adjourned. Attest:

Edward S. Tead, *Clerk.*

OFFICERS FOR THE YEAR 1903–1904.

PRESIDENT.

WILLIAM H. WILLCOX, D.D., LL.D.

VICE-PRESIDENT.

DAN F. BRADLEY, D.D.

DIRECTORS.

Ex officiis.

WILLIAM H. WILLCOX, D.D., LL.D. DAN F. BRADLEY, D.D.

For three years.

B. F. HAMILTON, D.D.
J. W. WELLMAN, D.D.
W. E. BARTON, D.D.
C. B. RICE, D.D.
G. S. F. SAVAGE, D.D.
THOMAS WESTON, Esq.

For two years.

J. C. GRAY, Esq.
Rev. W. B. THORP.
DeWITT S. CLARK, D.D.
SIMEON GILBERT, D.D.
W. L. GREENE, Esq.
WALTER K. BIGELOW, Esq.

For one year.

DAVID FALES, Esq.
THOMAS TODD, Esq.
CHARLES H. BEALE, D.D.
C. J. HURLBUT, Esq.
Rev. WILLIAM R. CAMPBELL.
FREDERICK H. PAGE.

CORRESPONDING SECRETARY.

Rev. EDWARD S. TEAD.

TREASURER.

S. F. WILKINS, Esq.

HONORARY SECRETARY.

J. A. HAMILTON, D.D.

AUDITOR.

H. N. ACKERMAN, Esq.

After the annual meeting the directors met for organization and the following secretary and committes were chosen:

WESTERN FIELD SECRETARY.

THEODORE CLIFTON, D.D., 151 Washington St., Chicago, Ill.

COMMITTEE ON INSTITUTIONS.

WILLIAM M. WILLCOX, D.D.
DeWITT S. CLARK, D.D.
Rev. WILLIAM R. CAMPBELL.
C. H. BEALE, D.D.
Rev. FREDERICK H. PAGE.
WILLIAM E. BARTON, D.D.

COMMITTEE ON FINANCE.

J. CONVERSE GRAY, Esq.
THOMAS WESTON, Esq.
DAVID FALES, Esq.
THOMAS TODD, Esq.
W. L. GREENE, Esq.
WALTER K. BIGELOW, Esq.

COMMITTEE ON STUDENT AID.

CHARLES B. RICE, D.D.
SIMEON GILBERT, D.D.
B. F. HAMILTON, D.D.

EIGHTY-SEVENTH ANNUAL REPORT OF THE CONGREGATIONAL EDUCATION SOCIETY

(Formerly American Education Society, Afterward American College and Education Society.)

THE Directors beg leave to present herewith their Annual Report of the work of the Society for the year ending May 31st, 1903.

In presenting their Eighty-Seventh report the Directors of the Congregational Education Society ask attention to a brief statement of work accomplished, and to the calls for enlargement. In July last a legacy of $58,167 was received from the estate of Solomon Mead, Greenwich, Ct., $8,249 of this was designated for a permanent fund for scholarships. This large legacy enabled the Directors to make generous appropriations towards the endowment of Fargo College, North Dakota, and Fairmount College, Kansas. Early in the year Kingfisher College, of Oklahoma, was admitted to the list of colleges, making four upon the list. Rollins and Kingfisher Colleges are now trying to raise $100,000 and $75,000 respectively to meet generous pledges for endowment from Dr. D. K. Pearsons of Chicago. These four colleges have reported largely increased attendance over last year, and in some instances students have been turned away for lack of dormitory accommodations.

The Society has helped twenty-two academies this year, one being new to our list, Northwestern Academy of Carrier, Oklahoma. This school is but four years old and was founded when the people in that section were living in sod huts. A home missionary is its principal, and the school is a beacon light of Christian education.

The four academies of Nebraska, Chadron, Franklin, Gates and Weeping Water, have organized for a joint ap-

peal for endowment and yearly support. This Society made a pledge of $5,000 a year for two years toward current expenses, thus facilitating the effort to raise endowment. The academies report a largely increased attendance, deepening interest in study, and many have had a quiet and powerful religious interest, so that large numbers of young people have been converted, one school alone reporting seventeen conversions.

Persons living in the East, with high schools near at hand providing for the secondary education of our youth, cannot appreciate the lack of these privileges in the rural portions of the far West. In some places where the high school exists they do not fit for college and dependence has to be placed on academies for this work. The Christian academy or boarding school is needed in the Western field to supplement the work of home missions. In six instances the principals of our academies are also home missionaries under appointment of the Home Missionary Society. Dr. Cuthbert Hall of Union Theological Seminary is reported to have said on his return from a recently extended trip through India, "that one of the great influences for the moral regeneration of the young men and women of India is the Christian boarding school." If so in India much more so in this country of ours.

The Atlanta Theological Seminary has had another year of work. Nineteen men have been in attendance and thirteen pastors finished a year in the correspondence course. Five women, wives of ministers, have studied in the seminary during the year. When this institution was first opened the students were almost all pastors of small churches, but during the year just closed younger men with a larger measure of intellectual training have been in attendance, and this will continue to be true in coming years. Young men from Southern schools rather than pastors will constitute the student body. With larger facilities and a generous endowment there is no reason why there should not be an attendance of a hundred students within a few years.

The work in Utah and New Mexico has been pressed as vigorously as the resources of the Society have allowed. We have six schools in Utah, situated in Salt Lake City, Provo, Lehi, Bountiful, Heber, and Coalville. All of these places are strong Mormon centers.

Under the fire of hostile criticism of recent years a spirit of retaliation has been aroused among the Mormons and they are sending large numbers of missionaries through New England and the Middle States. Mormon headquarters have been established in Boston, and a complete system of missionary endeavor has been organized.

The six schools in New Mexico fight a different enemy in name but bearing many of the marks of the foe of Utah. Both are organized and powerful. Both claim direct authority from heaven; both insist upon the unquestioning obedience of their followers; both resist education and the free light of God. Besides the duties of the school room our teachers enter the homes of the people instructing in domestic arts, prescribing for the sick, nursing by the bedside, and on Sabbath preaching the gospel of righteousness. They are often the only representatives of true Christianity in those destitute regions. One new point has been opened, Seboyeta, fifteen miles distant from the nearest railroad station, a place where the people some years ago did not allow a Protestant to enter. In this little village there are ninety-five children of school age and seventy-three of them are in our school.

One hundred and sixty-one students have received aid, a gain of ten over last year, and for this purpose $7,850 was distributed as against $7,336 last year. It is not improbable that the Society may have to enlarge its donations for student aid to foreign students in the foreign departments of our seminaries or the training schools of our country. At present these foreign students form a class by themselves different from those now receiving the help of the Education Society. This may bring a large draft on the treasury,

if it shall be thought wise to thus extend aid to such students.

The total receipts for the past year were $159,476 as against $135,288 last year, an increase of $24,188, due both to legacies and the enlarged donations from the churches. The contributions from the churches this year were $21,909 as against $19,114 last year.

Now for the future. There is a distinct call for the Education Society to broaden its work along all educational lines. If there were no Education Society in existence to-day Congregational churches would organize one; for the opportunities of serving the interests of the kingdom by Christian education were never so many nor so well understood as at the present day. The first appeal which we would notice comes from the South. There is an opportunity for a large advance in the work of the Education Society in this region where it has been almost an entire stranger. During the year repeated requests have come from Southern white institutions for aid. Some of these academies are under the control of other denominations, but they are willing to pass this control to the Congregationalists, because of the well-known success of the denomination in educational work. There is no doubt that thousands of dollars could be spent in establishing high grade Christian academies for whites in Georgia, Alabama, Tennessee, and especially Texas. There is also a call for academies in the New West, and a careful inspection of Montana, Nevada, Oregon, Wyoming, reveals strategic points for the inauguration of Christian schools.

Next an industrial training school should be established at once in New Mexico, in order that the young people may be placed in homes far removed from unhealthful influences. The call for such a school comes from our teachers, from Congregationalists who have traveled over the field and are acquainted with its need, from pastors who have settled in New Mexico and from the people themselves. In a recent

letter received from one of our teachers, she refers to this matter and closes by saying, "For humanity's sake as well as for Christ's sake talk up the industrial home for us night and day until we get it." An advance movement should also be made upon the empire of Texas, where there is at present not a single white Congregational institution or school.

Another opening which many see for the Society is the stationing of an able preacher and scholar at each of the state universities in the West. There are over 600 Congregational young men at Ann Harbor, Mich., 500 in Madison, Wis., 500 in Minnesota University and large numbers in other state universities who would furnish pastoral fields for the right kind of leaders. Inasmuch as the religious influences in these state institutions cannot be pronounced, ought not the Congregational church to throw a strong, intellectual, spiritual atmosphere around the young men and women of the Puritan faith in these great state universities, and might it not be wise to encourage the erection of church homes, or Congregational houses, in connection with these institutions?

The Directors also wish to call attention to the fact that besides dispensing student aid to those preparing for the ministry the Education Society is ready to act as the almoner of any benevolent individual who desires to assist any young person seeking to procure a Christian education.

The Society is often asked to give aid to students in our colleges not preparing for the ministry, and if funds were placed in our treasury for this purpose these calls could be met.

In a word there are many opportunities for the Education Society to broaden its influence and enlarge the scope of its operations. Thousands of dollars could be wisely used in inaugurating new lines of work which now seem in the providence of God to offer themselves.

INSTITUTIONS DEPARTMENT.

COLLEGES AND ACADEMIES.

The colleges and academies aided by this Society are under local boards of trustees and are Congregational in the sense that a majority of the members of their boards of trustees must be members of Congregational churches. These schools are Christian without creeds, religious but not denominational. The aim is not to graduate Congregationalists, but to fit young men and women by the higher education to become leaders in church and state.

New England has demonstrated that there is a place for the Christian college and academy, for they have sent forth continuous streams of cultured and religious men and women into all departments of social, civil, political, and religious life. Their names are household words throughout the English-speaking world. Their lives and characters have stamped nations and given moral impulse to modern civilization. It was worth all the money put into Williams College to graduate those self-sacrificing students who gave the idea of foreign missions to America from which sprang the greatest foreign mission organization of modern times — the American Board of Commissioners for Foreign Missions. The millions invested in Amherst College yielded satisfactory results in Joseph Neesima, who gave a Christian college to Japan whose influence is now recognized as changing the old Japan into the new. Bowdoin College gave two distinguished men to the world, Dr. Cyrus Hamlin, who put Robert College on the Bosphorus, and Dr. Wheeler, the founder of Euphrates College, Harpoot. Mt. Holyoke College is reproducing its noble influences today

in Spain in the International Institute for Girls, organized by Alice Gordon Gulick. Our country today needs moral leaders, and we look to our Christian colleges to supply them.

The place of the academy is distinct. In the West it meets a want not filled by the public schools in that its doors are open to young people who are either too old for the high school or whose early education was defective; and its religious character makes it a direct evangelizing agency.

The Education Society insists that in founding new academies in the newer portions of the country, the state associations of Congregational churches or local conferences shall pass upon the claims of these new schools and give their endorsement before they are aided by the Society.

In Texas, Florida, Indian Territory, Oklahoma Territory, North Dakota, and Montana movements are now being made to organize new academies, and they will naturally look to the Education Society for financial aid.

Atlanta Theological Seminary.

The Atlanta Theological Seminary meets a real need. In the year 1852 there was a secession movement in the Methodist Episcopal Church South, which resulted in the organization of the Congregational Methodist Church. The movement was essentially a demand for liberty of worship and the right of local church government. It spread through the states of Georgia, Alabama, Florida, Mississippi, Louisiana and Texas. The strength of the movement can be estimated from the fact that there are probably 500 congregations affiliated with it. It was essentially a layman's movement and confined itself to the country sections of the South, for eighty-five or ninety per cent. of the people live in the country.

After the Civil War numbers of Northern people sought homes in the South. Little towns sprung up and there was a demand for the Congregational church. Northern Congregationalists who had settled there organized themselves into the church of their choice. Thus the pastors of these churches, and especially the officials of the Home Missionary Society, were brought in contact with the Congregational Methodist churches. In the year 1888 scores of these churches in Georgia and Alabama dropped the name Methodist and became fully allied with the Congregational constituency. In the states of Georgia, Alabama and Florida there are 240 churches, while the number reaches about 350 if the entire section is included. There remains nearly as many Congregational Methodist churches, but with a constituency of less strength than our own.

Many of the churches that were organized in Florida were able to secure a good ministry. Health reasons and the orange industry brought many of our choice ministers from the North into certain sections of Florida. The Congregational churches that had been organized in the cities were able to secure good ministers. But in the country sections, and especially among the churches which came to us from the Congregational Methodists, our ministry lacked in many cases even a common school education. We now have Congregational ministers here who have learned to read and write after reaching manhood. One of our ministers told me recently that he had never been to school a day in his life and that he never heard of a Sunday school until he was forty years of age. These cases are not exceptional. If our seminary could graduate ten men every year for the next twenty years all of them would be needed to carry on the work of the churches which we now have. And when it is remembered that many fields are calling for organization, the magnitude of the problem is apparent.

There is no institution to supply this need, excepting

the Atlanta Seminary. There is no theological institution for the white churches of any denomination in the states of Georgia, Alabama and Florida, which have an area of territory nearly three times as large as all New England.

The churches are demanding an educated ministry and literally pleading for it. They are loyal to the principles of Congregationalism.

Young men are found in numbers in these churches ready to study. There is no question as to the supply. Many of these pastors, as well, are anxious for training. They welcome the help which our institution is bringing. A more hopeful people cannot be found. A man thirty-six years of age sold his farm in South Georgia and got together five or six hundred dollars and came to Atlanta. He has a wife and two children. His only education had been in the old field school. His family has lived in two rooms in the basement of our building. A more consecrated and earnest company of men will not be found in any seminary in this country.

Abraham Lincoln said at one time with reference to slavery, "God cares and I care." And as he paced up and down his room he repeated over and over again the words: "God cares and I care." The people in the North should feel great interest in this work in the South. "God cares and we should care." The Congregationalists of the North owe love and help to the Congregationalists of the South. These churches are our churches, these ministers are our ministers, and they have a right to Congregational blessings.

Nineteen men have been present during the year taking the full theological course. Thirteen pastors finished their year's work in the correspondence course. Five women, wives of ministers, studied the English Bible and Congregational history. A larger number of students would be received provided there were dormitory accommodations.

Fairmount College, Kansas.

REV. N. J. MORRISON, D.D., *President.*

The college year just closing has been the most prosperous, on the whole, of our history — a larger attendance of students, particularly in the *college* classes, larger returns from tuition, the accession of the first permanent endowment, enlargement and elevation of the curriculum of study, harmony in all departments of administration, good order and fine progress in the student body, deepening public interest in and respect for the college, heightened loyalty to the institution by students, patrons and alumni. The institution has passed the critical period of experiment, and is now assured of permanence. Dr. Pearson's gift and accompanying gifts make this fact evident to all.

Christian missionary work anywhere involves sacrifice. The builders of Christian colleges in the new West are missionaries. Nowhere else is sacrifice for Christ more certain. The stipends of instructors are always meager, frequently less than the wage of the bricklayer and carpenter, though preparation for their vocation has cost ten years' labor and thousands of dollars. Frequently also payment of salaries is delayed because of the emptiness of the college treasury, and sometimes the teachers relinquish the deficits in their salaries greatly needed by them. Quite recently our Faculty have made this sacrifice in order that the college might be freed from debt and Dr. Pearson's gift be received.

Perhaps the best work the struggling young college does is seeking out bright youth and maidens, eager for education, but heavily handicapped by poverty, and helping them forward by free tuition, by employment in some useful service, or by small loans of money, to the attainment of their hearts' desires. Fairmount has done and is doing her share of this noble service. She only regrets that her efforts in this line are so limited by her limited resources. A thousand dollars loaned to ten young people might send ten promising young men into the gospel ministry or other

positions of public usefulness, who otherwise might never dare the costly undertaking of a liberal education.

Not long since a friend declined to aid Fairmount College, saying that he was already giving generously every year to educate young people of pinched resources in a noted Massachusetts school, and urging that instead of building up another college in the West we should send the poor but ambitious boys of Kansas to his favorite Eastern school. Then there would be no need of Fairmount College. He had forgotten that transportation East and West, with cost of extra outfits yearly, would alone equal the full cost of a year's study at the Western college. He also failed to see that the bright children of the Southwestern prairie were unlikely to be able, for family reasons, to go to school eighteen hundred miles from home.

The college is already doing a great work for the common schools of Kansas. Nearly all our graduates teach for a while at least. Four of them are instructors in the Wichita High School. Most are earnest Christian young people, and workers in the church and Sunday school. One member of this year's graduating class, a fine young woman from Oklahoma, becomes a teacher in one of the Utah schools of the Congregational Education Society.

The question of the expediency of a second Congregational college in Kansas is settled by the progress made and the prospect. Old prejudices are dead or dying out. The distinguished head of one of the foremost Congregational schools, after a recent visit to the college, writes me, "All my prejudices were removed by the visit, and I am now an enthusiastic supporter of your institution."

Fargo College, North Dakota.

REV. JOHN H. MORLEY, D.D., *President.*

The year has been the most prosperous in the history of the college; first, on account of the completion of the canvass for endowment; second, in the attendance of

pupils; third, in the character of the instruction given. A class of ten is graduated from the college; the conservatory, organized in 1900, has graduated its first two pupils; a class of eleven from the preparatory department points to a large entering Freshman Class in the college.

The Music Conservatory has outgrown its present quarters and is housed at least half a mile from the main building, while the trustees are planning to erect a suitable home, the funds for which are not in sight. A part of our classes in the preparatory department recite in a dwelling house. Some pledges have been received for a Science Hall, the erection of which is a necessity.

Kingfisher College, Oklahoma.

J. T. House, *President.*

For the first time this institution appears on the pages of our annual report as a college. It opened in 1895, and has today 145 students. The high quality of its instruction has recommended it to the young people of Oklahoma seeking the best schools. Oklahoma is a new territory. The social and civil institutions of older communities cannot be expected to spring up in a night. This territory is probably the finest wheat-growing country in the world, and will always attract a high class population. The college, gaining respect and confidence now, will hold it in all succeeding years. Dr. Pearsons wisely offered a gift of $25,000, if the college would raise $75,000 by January, 1904. The effort is now being made to attain this result.

Rollins College, Florida.

Rev. William Fremont Blackman, Ph.D., *President.*

The event of principal importance at Rollins College during the past year has been the retirement from the presidency of the Rev. George Morgan Ward, D.D., and the

election and inauguration as his successor of the Rev. William Fremont Blackman.

Dr. Ward gave to the college six years of intelligent, untiring and efficient service, strengthening its board of trustees, gathering about him a Faculty of ability and devotion, increasing the number of students, securing the payment of a depressing debt and establishing the institution in the confidence of the people of the state. He was released from the duties of the presidency with unfeigned regret by the board of trustees; happily, he consents to retain a connection with the college as professor of economics and law and financial representative.

His successor took the degree of A.B. at Oberlin College in 1877, of B.D. at Yale College in 1880 and of Ph.D. at Cornell University in 1893. He has also pursued studies in social and political science in Berlin, London and Paris. He held pastorates in Steubenville, O., Naugatuck, Conn., and Ithaca, N. Y., and was for nine years professor of Christian ethics and sociology in Yale University. He is the author of "The Making of Hawaii, a Study in Social Evolution," and was for seven years an editor of the *Yale Review.*

During the past year, through the generosity of Mrs. Frederick Billings and Mr. Frederick Billings, the college has acquired a music hall; also a department of domestic and industrial art has been inaugurated.

An event of great importance to the institution was the residence at Winter Park, during three months, of Dr. D. K. Pearsons, of Chicago, and his offer, after a prolonged and careful examination of its affairs, to contribute the sum of $50,000 towards an endowment fund of $200,000, on condition that the whole amount be raised within the period of one year. The officers and friends of the college are now engaged in this effort.

With the securing of this endowment and of an additional $50,000 for further equipment, Rollins College, after

a long and precarious struggle, will be put on a footing of permanency. It is, perhaps, the only college in the United States in which the grandchildren of Northern Abolitionists and of Confederate soldiers, in substantially equal numbers, sit side by side in the same class room, play together on the same athletic field, and learn to respect and love one another; it is the single college in an area at least four times as great as all New England in which a higher education of the New England type can be secured; it stands at the very gateway of Cuba, and is already imparting to as many sons of that new republic as it can accommodate the English language and the religious, ethical, social, political and industrial ideals which characterize American life, and it is set amid conditions of climate and health which will assuredly attract to it an increasing number of youth from the North who are unable to endure the rigors of winter or close confinement in superheated and ill-ventilated schoolrooms. Thus Rollins College has a threefold field and function, and it faces the future with high hope.

The following twenty-two schools received aid:

MICHIGAN.
Benzonia Academy.

ILLINOIS.
Southern Collegiate Institute.

WISCONSIN.
Christian Endeavor Academy.
North Wisconsin Academy.

MINNESOTA.
Windom Institute.

KANSAS.
Southern Kansas Academy.

UTAH.
Gordon Academy.
Procter Academy.

OKLAHOMA TERRITORY.
Northwestern Academy.

IOWA.
Hull Institute.
Wilton German-English School.

MISSOURI.
Iberia Academy.
Kidder Institute.

NEBRASKA.
Chadron Academy.
Franklin Academy.
Gates Academy.
Weeping Water Academy.

IDAHO.
Weiser Academy.

WASHINGTON.
Puget Sound Academy.
Woodcock Academy.

SOUTH DAKOTA.
Ward Academy.

ARKANSAS.
Rogers Academy.

AN ACADEMY IN NEBRASKA

Benzonia Academy, Benzonia, Michigan.

REV. CHARLES W. DUNN, *Principal.*

Benzonia Academy is both an old and a new institution. The old college always had connected with it a preparatory department, but the reorganization of the whole school as an academy dates from the year 1900. The new academy fell heir to the plant of the college, which consists of a fine campus and two buildings — Barber Hall, containing recitation rooms, library, laboratory, and chapel; and East Hall, containing the teachers' home, girls' dormitory, and the boarding department.

The academy forms a part of the system of schools in Michigan under Congregational auspices; though in neither purpose nor methods is it sectarian, it depends for its support largely on the coöperation of the churches. It has recently come into close relationship with the Congregational Education Society, whose indorsement and financial help it is receiving.

In the seventeen northern counties in the southern peninsula of Michigan there is a population of 362,000, and seventeen high schools. According to the report of the United States Commissioner of Education for 1901–02 there were only six students preparing for college in all these seventeen high schools. Benzonia Academy, situated in the northern part of this peninsula, has thus a reason for existence. The enrollment is sixty-two.

The village of Benzonia is well located with respect to healthfulness and natural beauty. It is on the Ann Arbor railroad, nine miles from the terminus at Frankfort on Lake Michigan. It occupies a broad-topped hill that overlooks a beautiful stretch of country in all directions, and at the base of which on the north lies Crystal Lake, a sheet of water nine miles long and three broad, whose shores as a summer resort are attracting more and more each year visitors from the regions south. Furthermore the population of Benzonia is intelligent, sturdy in its

moral ideas, devoted to the cause of Christian education, and loyal to its academy.

The theory of self-government is applied as far as practicable to the students. Few formal rules are laid down. The assumption is that respect for the student's manhood or womanhood will be responded to by loyalty to the general rules of propriety and honor.

Chadron Academy, Chadron, Nebraska.

L. M. Oberkotter, *Principal.*

This academy is located at Chadron, in the far northwestern corner of the state. With the building of railroads into that region in the early '80's the country was rapidly and thickly settled. Among the first churches to be formed among the new settlers was the Congregational church at Chadron, then and now the metropolis of that section. The opportunity for Christian education in the wide region soon attracted attention. The initiative was taken by Rev. H. Bross, now of Lincoln, then general missionary for northwestern Nebraska, and Rev. G. J. Powell, at that time pastor of the little Home Missionary church at Chadron.

The academy was established by the Northwestern Association of Congregational Churches in 1888. A campus of eighty acres on the north slope of Pine Ridge was obtained, and a fine brick building was erected in 1890. The first year there was an enrollment of thirty-four. In 1892 fire destroyed the building, with all its contents, but school work was resumed without a day's delay. Through the enterprise and generosity of the citizens of Chadron and other friends, a new brick building was soon erected.

Chadron Academy has a territory tributary to it of not less than 35,000 square miles — a region of vast cattle ranges, isolated ranch homes, with a few scattered farms. Public schools are far apart and very meager and wholly

inadequate. It is just the place for a Christian academy. Chadron has well fulfilled the ideal and purpose of its founding. It has two good buildings, five college trained teachers, and last year enrolled 169 pupils. It strongly meets a vast educational and missionary need. The years have made clear that there is a wide and peculiarly important field for a Christian academy in this region, and that the work of such a school will be permanent.

Christian Endeavor Academy, Wisconsin.

REV. WALTER M. ELLIS, *Principal.*

The academy has had a hard year. The enrollment has not equaled that of last year, being forty-four. There was no graduating class this year, but the trustees are by no means discouraged, for an excellent corps of teachers has been secured for the year, with gratifying assurances that they will bring the school to a high standard of efficiency. The Christian spirit is deep, and conversions among the students many. Already one young graduate has entered the foreign missionary service in West Central Africa.

Franklin Academy, Nebraska.

ALEXIS C. HART, *Principal.*

Years ago a young man and his newly wedded wife rode on horseback (the bride sitting behind her husband on the horse) into a clearing in the woods in northern Ohio, where now stands Oberlin College. About twenty-four years ago this same man and his wife, now grown aged and feeble, moved to Franklin, Nebraska. Here they found others of like spirit. A little company of four or five men, members and officers of the little Home Missionary Congregational church, used to gather frequently and talk and plan for their children and the

welfare of the new country. The result was Franklin Academy. In August, 1881, the corner stone of the first building was laid, "on a hot, windy day, that, like a sirocco, blasted the corn over the whole region." Rev. W. S. Hampton, now of Ulysses, was called to be at once pastor and principal. The school was opened for instruction December 6, 1881, and by New Year's fifty-five pupils were in attendance.

In the twenty-two years of its history, Franklin Academy has enrolled 1,465 different pupils from 240 towns in nineteen different states; 167 have completed full three-year courses. One hundred and twenty-five of them prepared for college; sixty have entered college — thirty-eight at Doane, twenty-two at other institutions in Nebraska, Kansas, Iowa, Ohio, and New York.

The academy employs seven college trained teachers, and last year enrolled 181 students. The library contains over 4,000 volumes, while laboratories for the study of botany, physics, chemistry, and physiology are abundantly equipped for elementary work.

Gates Academy, Nebraska.

J. E. TAYLOR, *Principal.*

The spirit of the school has been good. While the large proportion of new material has made it hard for the nucleus of advanced students to "leaven the lump," yet the intellectual and moral standards have been kept up and the atmosphere of the school has been positive and stimulating. During the week culminating in the "day of prayer," special effort was made to bring the students to a decision for Christ, and three or four made their first definite decision to lead a Christian life.

The net total enrollment of students this year is ninety-five. Compared with last year there is a gain of

about thirty-six per cent in attendance. Sixty per cent are eighteen years old or more; one is twenty-six and one twenty-eight. Over sixty per cent are young men, mostly from the farms and ranches. At least eighty per cent are known to be confessing Christians. Most of these young people are taking the very lowest work. It is their only opportunity to increase their very meager mental equipment. The academy paper, the literary society, the debating club, the young men's and young women's Christian associations have all shown vigorous life. A wholesome interest in athletics has been developed. Athletic contests and a joint debate have been held with other schools.

Considerable effort has been put forth to make the school more widely known among the churches and among the young people of this quarter of the state. The churches also have shown more readiness to help in the work this year than last. All this is very gratifying, both for what it is and for what it promises. It gives us good reason to "thank God, take courage and go forward."

Gordon Academy, Utah.

REV. B. M. HOGEN, *Principal.*

Miss Paine, its very efficient principal, found it necessary during the year to give up entirely her work in the academy. Her withdrawal was a distinct loss. She was energetic, enthusiastic and thoroughly devoted to the interests of the school.

The school has many things in which to rejoice. The enrollment for the year was increased by a good percentage over that of last year. While this is, to be sure, largely due to the putting in of the preparatory department, consisting of the seventh and eighth grades, there seems good reason to believe that this move will result eventually in adding considerably to the enrollment of the academy proper.

The local Board of Trustees are now canvassing the matter of adding the sixth grade also. They will do so if convinced upon investigation that the extra work will be self-supporting. The very unsatisfactory management of the public schools of the city for the last few years bids fair to turn many patrons to the private institutions.

The spirit of the school is another matter for rejoicing. Throughout the year there has been a feeling of harmony between teachers and pupils and a readiness on the part of pupils to coöperate in all movements planned for their advancement and improvement.

An important feature is, of course, the study of the Bible. The school has this year taken up the lives of Christ and St. Paul and is finishing the year with the book of 1 Samuel. While it is a difficult matter to interest all pupils, especially the younger ones in this work, still much excellent work has been done even by pupils of the preparatory department. It is worthy of note in passing that two girls from Mormon families have been among the best pupils in Bible study.

In this work far-reaching results reveal themselves slowly. Enrollment for year has been forty-six.

Hull Institute, Iowa.

Rev. E. G. Toan, *Principal.*

This institution is in a section of the state occupied mainly by Hollanders, who are of the Dutch Reformed Church. The Congregational church in Hull went over to Presbyterianism, and for these two reasons the attendance at the academy gradually diminished, and at the end of the school year the trustees decided not to open in September. The principal tried his best to maintain the school but without success. It is possible that the academy may be passed over into the hands of the Dutch Reformed Church, who will depend for its support on people of that faith.

Iberia Academy, Missouri.

G. Byron Smith, *Principal.*

The present year has been one of continued prosperity and successful work. The attendance has been as large as could be comfortably accommodated. An addition to the building is now in course of construction, which will greatly increase its capacity. Our great need is a Ladies' Boarding Hall, where young women attending school may come under the direct control and influence of the teachers. The academy occupies a thickly inhabited field about the size of the state of Connecticut, which is entirely lacking in all facilities for an education higher than the common schools afford. The academy faces a splendid opportunity and a golden future.

Kidder Institute, Missouri.

G. W. Shaw, *Principal.*

This has been a red-letter year for Kidder Institute. In point of numbers the attendance has reached the highest mark — 167 in all departments. An excellent class graduated, consisting of seven literary, four music, and three in commercial course — fourteen in all. Several members of the class took unusually high rank. Every member is a Christian. More students than usual have entered upon courses of study and will remain three or four years. This furnishes a more thorough and faithful class than when they only remain for a term or two.

Financially, this was the best year in the history of the school. Through Dr. Albert Bushnell and C. H. Kirshner, of Kansas City, and Principal Shaw $10,000 has been raised for endowment. Nearly $9,000 was raised at Kidder and vicinity, the amounts ranging from $5 up to $500. At least nine-tenths of those called upon responded. This was a great achievement, and shows conclusively the high esteem in which the school is held by those who know it best.

The constituency of the school is ever increasing, so that it is now well-nigh impossible to accommodate those who desire to attend. Another building is very much needed for young men.

The students, especially the graduates, are very loyal to the school and are assisting in every way within their power. In every way the outlook of the school is very bright and great hopes are entertained for the future.

Northwestern Academy, Oklahoma.

REV. W. H. LE BAR, *Principal.*

In the fall of 1898, when Oklahoma was beginning to raise wheat and times were improving, the citizens of Carrier were stirred by Home Missionaries of the Congregational church to secure the location of an academy. The people were yet in sod houses and just emerging from conditions bordering on destitution. But they had children and they had ideals. They could endure a little more hardness if they could be sure of culture for the young. When bids were made for the location of the academy, the Carrier people promised a ten-acre site, and two buildings to cost not less than $3,500. The completed buildings cost about $4,000. The money was raised by subscription and almost entirely in the immediate community. School was begun in the Congregational church. Primary teachers were employed and pupils of all grades received. The salaries of the teachers were to come from tuition and room rent. They barely paid their expenses.

In March, 1901, the Rev. William H. Le Bar became principal. A $600 debt was paid during the summer. The year 1901–02 he supported his family by preaching in three different places each Sunday, making a drive of twenty-five miles. During the past year the principal has had charge of the Carrier Congregational Church, preaching once each Sunday and making no drive. The year

closed without deficit. Two students were employed to teach four elementary branches. Miss Fannie Williams, in charge of the Alvaretta Church, has had charge of the Bible study classes during a part of the year.

The attendance has been more regular and there seems to be a growth in the appreciation of the value of mental training. A new town is building adjoining the campus on the west.

About the school is a multitude of youth, American born and ambitious. They need inspiration and opportunity. While the academy endures it must stand for both. The institution hopes to be worthy of endowment. It asks no gift for luxuries, but simply the necessities of life. The enrollment was fifty-eight.

North Wisconsin Academy, Wisconsin.

REV. M. J FENENGA, *Principal.*

The field of this institution is a large and needy one. It is a home school, a family school, a happy community of earnest, enthusiastic students, who represent homes in Minnesota, North Dakota, and Upper Michigan, besides many places in North Wisconsin. Many of these students are earning their own way, in whole or in part, appreciating education all the more because they have to work hard to get it. Its students represent many nationalities, and fraternize with many different denominations of churches.

To show that the student body is representative of all classes, persuasions, and nationalities, it only needs to be mentioned that they come from families of German, French, Norwegian, Swedish, Hollander, Irish, Scotch, English, and native American extraction. They come from the Congregational, Presbyterian, Methodist, Baptist, Catholic, Lutheran, Dutch Reformed, German Evangelical, and Jewish persuasions, and all dwell harmoniously together. The enrollment is fifty-two.

Procter Academy, Utah.

REV. SAMUEL H. GOODWIN, *Principal.*

This school has completed twenty-one years of its existence. It is situated in Provo, one of the most beautiful cities in Utah, and the academy has taken high rank among the secondary schools of the state. So steady has been its growth that an addition of two large rooms had to be made during the year. Care has been exercised in selecting the best teachers. They are college trained — not merely graduates of a high school or of a shortened normal course — experienced, and in most instances they have had special preparation for their work. Three hundred and four students were enrolled.

Puget Sound Academy, Washington.

GEORGE C. SNOW, *Principal.*

At the close of another year it can be said that the academy has enjoyed the most prosperous year in its history. The increase in attendance has been forty over that of last year; 133 have been enrolled. The town of Snohomish, where the academy is located, is in the great timber section of the state and rapidly growing. While high schools are established in the larger towns of the state, yet the academy is a boon to young men and women too old to be comfortable in a public school. It is interesting to learn that two boys lived in a tent and cooked their own food in order to attend school. The special needs are endowment and a dormitory for girls.

Rogers Academy, Arkansas.

REV. MORRISON WEIMER, *Principal.*

The growth of this school is steady and gratifying. Situated in Benton County in the northwestern part of the state, it has the entire region to itself. There is not a high

school in the county of 31,000 population, which is the most populous county in the state, and the academy could easily have 1,000 students if accommodations could be provided. Arkansas provides public school instruction only three and one-half months in the year.

The new addition to Elizabeth Hall and the securing of a new boys' dormitory were substantial forward steps this last year. A new industrial building, with a laboratory, will be erected during the coming year, for Principal Weimer is about to open courses in industrial training.

Southern Collegiate Institute, Illinois.

REV. FRANK B. HINES, *Principal.*

About fifteen years ago the Illinois Home Missionary Society began a special missionary campaign in southern Illinois. Special evangelists were employed; a large tent, with a seating capacity of 300 people, was given by a good man specifically for evangelistic meetings in "Egypt." As a result twenty-seven Congregational churches, which, with the four churches already in this end of the state, compose the Southern Association of Congregational Churches. Realizing, as the policy of the Congregational churches has ever been, that the Christian academy and college are absolutely necessary for the best and fullest development of churches and people, the Southern Collegiate Institute was organized in 1891, and located at Albion, Ill.

This work had a varied experience, until in 1896 it began to take on new life; the growth has been very satisfactory. The school year just closed — June 3, 1903 — has been in all respects the best year in its history; the attendance has been good; the spirit of work and good feeling first-class. The large debt will soon be paid, and the school will begin the next year clear of all past financial obligations. Eight years ago there were four small church

schools near Albion; the one farthest away was only sixty miles. Only the Southern Collegiate Institute is now alive, doing its work. The future is promising. A body of splendid Christian men compose the Board of Trustees. Some sixty earnest, hopeful, energetic, growing young people constitute the alumni. A good, growing constituency is apparent in its student body. The work is accredited by leading colleges and universities. A large and ever widening field of usefulness is fast opening to this school. Its future is full of promise.

Southern Kansas Academy, Kansas.

REV. J. W. SCROGGS, *Principal.*

This academy opened in 1886. Its present enrollment is 100 students, all of whom are in the academic classes. The principal has looked carefully after the spiritual welfare of his scholars, and reports twenty-eight conversions during the year. This means more than can be imagined for that great state. The religious condition of this and other academies is such as to give great encouragement.

Ward Academy, South Dakota.

REV. LEWIS E. CAMFIELD, *Principal.*

The past has been one of the best if not the best year for Ward Academy. At the end of the second week of the fall term every room was full. There were three and four students in rooms nine by fifteen and twelve by twelve. In one large room a temporary board partition was put, making four rooms. This marked increase was in boarding students. Day students from the vicinity are limited in number. The enrollment for the year has been 102; of these seven have taken music only, leaving ninety-five as the enrollment in the regular school work. A reputation for handling boys brought to Dr. Camfield more than usual

of the kind that parents don't know what to do with. The crowded conditions made the usual success quite impossible, but he is not discouraged, and believes with all his heart that boys can be saved to noble Christian manhood.

To this end the academy farm of 680 acres, including campus, is a most important factor. The boys dig potatoes, haul hay, wood, ice, husk corn and milk the cows, saw and split wood, care for stoves, sift coal ashes and chore about the barns. For this work they receive ten cents an hour. This boy work gives a burdensome amount of detail for the principal to look after, yet it pays to have this work for the boys. With the realization in the future of our plan for several boys' cottages, with teachers or workers in charge, thus relieving the present crowded condition in temporary quarters, we look for such progress in gentlemanly conduct and Christian spirit as has been achieved with the girls in the Girls' Hall.

The principal, Rev. L. E. Camfield, as pastor, class room teacher and administrator, has much responsibility, but there are many compensations. To make Christians of the boys and girls from scattered prairie homes and from all sorts of people is a work of inspiration and of enduring reward.

Weeping Water, Nebraska.

F. C. Taylor, *Principal.*

This has been an average year at Weeping Water. Good times opened up other lines of work; many did not go to school who planned to, and so the attendance was only the same as last year. The graduating class numbered ten, as last year; all but one prepared for classical or scientific work in college. It has been a steady year, not strikingly intellectual, not peculiarly spiritual, but no extremes. Sickness, weather, etc., have interfered considerably, but, after all, the year is marked by remarkable regularity.

The school has a strong faculty, wise trustees, and a broad field. A girls' cottage is very much needed, but progress in securing it is provokingly slow. Fourteen hundred dollars for the "cottage," beside several thousands in pledges, have been received. The reputation of the school was never better.

There is much unworked territory about us. Weeping Water Academy is the only school of academic training in a large county.

Weiser Academy, Weiser, Idaho.

MILTON W. DAVENPORT, *Principal.*

Weiser Academy is beautifully situated on a plateau just outside of the city of Weiser. The city is a rapidly growing town of over two thousand inhabitants, located at the junction of two railroads, the Oregon Short Line and the Pacific and Idaho Northern. The population is made up of the best class of people — progressive, highly educated, and Christian in character. The city is well supplied with churches, five denominations being represented — Baptist, Congregational, Methodist, Christian, and Episcopalian.

It is in many ways an ideal community for a young person to live in while acquiring an education.

The academy now has six buildings. The aim of the school is to give young people a thorough academic education, thereby preparing them to take up advanced work in either college or university. Its course of study is more extensive than that of the high school, and even includes studies found in a college curriculum.

During the year the debt of $2,800 has been pledged, the board of trustees has been reorganized, and the outlook is exceedingly bright.

A large attendance is expected.

Wilton German-English Academy, Iowa.

REV. H. SEIL, *Principal.*

The academy contained during the year eighty-one students. Some sixty attended the other departments, so that the catalogue registers some 140 students.

The year has been one of real progress, particularly in the increase of the number of German students and more particularly in regard to the number of those who prepare for the ministry, of whom there are ten. This class of young men is a reason for the existence of the school. During the coming year there will probably be an increase of ten, so that they will have twenty young men in the institution having the German Congregational ministry in view.

The school has been exceedingly fortunate in securing teachers who know and understand the work thoroughly, and, what is better, are wholly consecrated to its service. One lady teacher received an offer of a position with an increase of $150 in salary, but chose to remain for $500. So also another, who refused the principalship of the schools in her native town, with an increase in salary of $200. Such devotion as this counts for much in the success of a school.

Norton Hall has been finished at an expense of $436; all of this through voluntary contributions from the churches. One hundred dollars came from the Hon. C. W. Norton. It is proposed to renovate still more thoroughly both Norton Hall and Recitation Hall. While this might indicate an increase in general expense, the treasurer reports that $400 had been saved in running expenses last year, and for this year that the financial outlook of the school is better than it ever has been in its entire history.

The German boys and girls are of exceptional quality as regards character. They come from homes of godliness and Christian devotion. Mr. Seil says: "Having now been three or four times on preaching tours through Dakota, I

can say that it is my belief that we have today no body of Christians in all our land who at all compare in strength of Christian character, depth of devotion and earnestness of life and heart with these German-Russian stundists; they are destined to quicken and strengthen our own religious life as it has not been since the days of our Puritan forefathers. From such homes come our young men who prepare for the ministry."

Windom Institute, Minnesota.

M. L. BURTON, *Principal.*

Windom Institute, located at Montevideo, Minn., was founded in 1885. It bears the name of Hon. William Windom, one of Minnesota's greatest statesmen. It is situated in the midst of an agricultural district, which is almost entirely occupied by Norwegians. Montevideo is a town of about 2,500 population, and is surrounded by a number of smaller towns and villages in which there are no high schools. From the country districts and from the country towns and villages the students come up to Windom Institute. The young men and women from the farms find it well-nigh impossible to link their broken courses of the district school to the public high school, and for these Windom Institute is a great blessing.

The three-story red brick academy building is situated upon a campus of thirty-six acres. Under one roof there are the boarding department, where only fifty-five of the students can be accommodated; four recitation rooms, laboratory, library, chapel or assembly hall, which seats about 225; business room, sewing department room, parlor for the students, apartments for five of the eight teachers and dormitory rooms furnishing accommodations for only nineteen of the girls.

During the past school year the total enrollment was 238, there being 186 different students. During the last

three years the four regular academic classes have almost tripled. This last year's students came from five different states. They represented twenty-six towns and villages, twenty-one of which are in western Minnesota. These facts are given to show the wide field of the institute. It is the only academy of the Society in the whole great state of Minnesota. The students are mostly Norwegians. They come to the school with a purpose and do faithful, earnest work.

The institute has the confidence and loyal support of the community. The local patrons give very liberally considering their limited resources. The institution has an endowment of $25,000, which was given by Mr. W. S. Benton, of Minneapolis, Minn. This indicates that the school has the confidence of its own state. On the eleventh of last April, the board of trustees unanimously passed the resolution, in which the following words are used: "Since the present endowment is inadequate to maintain the work of the institution and meet its increasing demands, therefore, *be it resolved* that we hereby announce our purpose to increase the endowment of Windom Institute to $100,000 prior to June 1, 1905, in order that an institution which has had such a successful inception and career may go forward, unhampered by any lack of funds, to realize the high hopes and ideals of its founders and friends." Prin. M. L. Burton, who has been in the active work of the school for the last three years, was engaged to take up this task of increasing the endowment. Mr. Harry S. Martin, a graduate of Carleton College, was engaged to fill the position of acting principal, and the outlook for the institution was never brighter.

If to offer a quality of work which the university and colleges of Minnesota regard as the best, to maintain Christian ideals among the rising generation of one of the great commonwealths of the West, to give the opportunities of a Christian education to young people who would otherwise

not receive it, to foster the ideal of a *complete* education, to feed the Christian college and inspire young people to lives of usefulness are deeds worthy of support, then Windom Institute deserves and merits the support of Christian people.

Woodcock Academy, Washington.

ERNEST WOODCOCK, *Principal.*

The enrollment of students for the year has been sixty-five, a very large increase over last year. Mr. Ernest Woodcock, the new principal, has shown his skill in leadership, and the attendance has largely increased. The academy is in the township of Ahtanum, which is most beautifully situated a few miles from North Yakima, the principal town in the section. The region is entirely devoted to agriculture, and fine fruit and cattle ranches occupy the valley.

The trustees are making a strenuous endeavor to raise an endowment of $20,000, of which Mr. Ernest Woodcock and Mrs. Frances Woodcock promise to give $5,000. The Congregational churches of the state cordially indorse the school.

OUR SCHOOL IN COALVILLE, UTAH

UTAH.

The situation in this state remains unchanged. Public offices are largely in control of the Mormons. They are in the majority on the school boards, and the school teachers are for the most part Mormon, and entirely so in the small towns. These teachers are graduates of the Mormon theological seminaries. It will be seen therefore that the public schools of Utah are practically parochial schools maintained in the interests of the Mormon church. There is therefore greater need than ever before of the kind of schools supported by this Society. The number should be tripled in this state alone. The flourishing Congregational church in Provo City sprang from the excellent school in that place, and in other towns the school is the center for any development of church work. Just now the Congregational Home Missionary Society is studying the needs of Utah with a view of organizing churches, and up to the present time investigation shows that a church stands the best chance for living in those places where there is a Christian school. Rev. J. D. Kingsbury, D.D., the home missionary superintendent for that state, is working in entire harmony with the Education Society, and his advice as to the most needy of the various possible openings is being followed. The time is ripe for a forward movement in Utah.

Bountiful.

MISS EUGENIA MUNGER.

The year's enrollment has been fifty-two, not as high as last year, owing to the sickness during the severe winter. Smallpox and scarlet fever raged for nearly three months. The vigilance of the Mormon priesthood over their young people increases from year to year, so that only the most independent families dare send their children to Gentile

schools. At the last "stake" conference held here one of the twelve apostles preached against educating girls except in household duties.

The Sunday school has been one of the brightest features this year. Miss Munger has the assistance of a young lady of Salt Lake City, who comes out from the city Sundays, and the two teachers conduct a school of thirty members, and it is growing in favor with the young people of the town.

Special Christmas and Easter services were held, with large audiences.

Coalville.

Miss Martha D. Shute. Mrs. Rhoda B. Rand.

The name of this town indicates its character. It is in a coal mining region, where it was expected manufactories would be erected and large mining operations carried on. But for some reason these hopes have not been fulfilled, and the town is merely holding its own from year to year. The school here is not, and cannot be, large, and yet its influence for righteousness and truth is such that it would be most unwise to close it. The enrollment has been fifty-three, and they represent twenty-five different families. The Sunday school has been larger than for years past, having a membership of forty. An evening service has been conducted by Mrs. Rand this year with increasing interest.

Heber.

Miss Jessamine A. Shepherd. Miss Helen A. Allen.

It is rather difficult to present the peculiar needs of this place so that those at a distance can realize how great is the field for missionary and educational work. The enrollment has been eighty-two this year. There has been more opposition from the Mormon Church than ever before, and this will continue while the present officials are in

power. Several people have been obliged to take their children from our school because of church influence. The Sunday school keeps up its usual numbers, an enrollment of twenty. Since New Year's Day a Sabbath evening service has been held, which was often quite well attended — twenty-five to thirty-five in the audience. But the teachers generally prepare for the Sunday work in such a state of fatigue of mind and body that they could hardly be expected to do the work as it ought to be. The need of a preacher here is very great, and it is hoped that another year one may be placed in Heber. He can do a great work among the boys and young men. Another line of work this year was the opening of a reading room, where the teacher read aloud, played games, sang for and with the boys, almost anything to keep them busy and interested and off the streets evenings. Sometimes thirty were present.

Miss Allen has had a sewing school for her little girls, in which they were greatly interested through the winter. This spring so many of them have had to stay out "to help work" that the sewing school has grown rather small. There is no church except the Mormon in this county.

The work of another year will be harder, as a fine, large public school building will be erected within two blocks of our school, and three new teachers have been hired who are specialists in their separate lines and well equipped. School books will be furnished free hereafter in the town schools, and we must do the same or lose our pupils.

Lehi.

REV. LUDWIG THOMSEN, *Principal.*

MRS. WALTER S. HARLING. MISS BLANCHE CHERRY.

A busy year, and happy, too, in spite of some conditions. School has been full, the two lower departments enrolling about seventy-five or six, and Mr. Thomsen's

about ten, five of whom are to graduate from the eighth grade this spring, the other five, being of last year's class, returned for work above the grades.

The whole tone of the school has been excellent. The pupils have been, almost without exception, bright, earnest boys and girls, determined to do good work. Several of the best children have moved away.

We have well-grounded hope that several of the pupils in Mr. Thomsen's room will go away to school next year. This would mean a *great deal*, for in some cases the older brothers and sisters of our boys and girls have practically no education at all. We love our young people; they seem so full of promise to us. Like Mrs. Wiggs, we've some "of the smartest children ever lived," and we want you to know and love them, too.

Miss Cherry, the new intermediate teacher, is one whom the children love, and her hold on them is strong. Hers is just the character to grow in and into this kind of work as she sees its needs and possibilities.

Two of the Seniors are taking piano lessons from a former pupil of this school who has been making a specialty of music at Ann Arbor. We are glad to tell you this, for it shows in a measure what this school has done in the past. One of the brothers of this music teacher is an artist of fine ability; is supervisor of art in the public schools of Salt Lake, and is studying now in Paris for the second time.

From him down to the youngest of ten or twelve children the whole family has been educated here, and owe all their "beginnings" to this school. One other brother will graduate from the law department of Ann Arbor this spring. These boys show something of the stamp of the family. In another family of seven children, five have graduated from this academy, three of whom are now successful teachers in the public schools; the two others are preparing to teach, and the sixth is one of Mr. Thomsen's

higher grade pupils this year. The steady, quiet influence of the school has done infinitely more than this. Statistics tell the least part of the story after all, and there is many and many a man and woman today living a better life because of the influence of this dear school in bygone days.

Two little tots, eight and six years old, WALK between three and four miles *each way* to come here to school, though they pass by one of the town schools. They are never late, seldom absent, and always lead all their classes. Four other children walk three miles; five others come two.

NEW MEXICO.

Report of Rev. Josiah H. Heald, Field Assistant.

The first fact I wish to emphasize in regard to our work among the Mexican people is that it is a *hopeful* work. We are sometimes asked if the Mexican people are not hopelessly sunken below the level of our civilization. To which we reply that they are a rising, not a sunken, people. It is but little over half a century since they emerged from an Egyptian bondage. The state of peonage in which the mass of the people were held before the advent of the stars and stripes was little better than slavery. I was talking not long since with a Mexican friend, an old man of more than average intelligence. I said to him, "How can a man support a family on $15 a month, the wages of a shepherd?" (Remember that the necessities of life here cost nearly double what they do in the East.) The old man smiled a slow, queer smile. "Oh, we can live," said he. "Fifteen dollars does not seem much to you, but to us old people it seems a good deal. I remember," he continued, "the days of the old Spanish law before the Americans came to New Mexico. A shepherd, or ordinary laborer of any kind, received from one to two dollars a month, and that not in money, but in commodities at the price the master chose to place upon them. A man might get two *almudes* of wheat (about twelve quarts) for his month's work." "But how did the people manage to live?" said I. "Only God, who feeds his poor, starving creatures, can answer that," said the old man. "Not only," he continued, "did the people have to work for such poor wages, but they literally *had* to work whether they would or not. The laws were made for the masters; the peons had no rights." He went on to tell me tale after tale, how he had seen runaway peons dragged back by their masters with a noose around

A NEW MEXICO VILLAGE

the neck, tied up to the whipping post and flogged, and sent back to work under a fine that would consume their wages for some time to come; of how he had seen a master beat a boy for accidentally cutting a stalk of corn when hoeing, until the boy was taken up for dead, and actually did die after two years of helplessness. And yet the master compelled the father of this boy to come and work in the place of this disabled boy.

From such a state of peonage have the mass of the people emerged. Their defects are such as naturally arise from their previous servile condition and the reaction therefrom. They are a rising people, and in the upward struggle there has until recently been no one to lend them a hand. God, who called Israel out of Egypt, is working out the redemption of the Mexican people. In this work God is using many agencies. The railroad, the factory, the mine are agencies whereby God is teaching the people habits of industry, honesty and thrift. But of all agencies that God is using for the uplifting of the people, that which he is most using and blessing is, in my humble opinion, the Christian school. The school is the great awakener. The teacher comes like a being from another sphere. She speaks the language of her pupils with a strange accent. She speaks also another language, a mysterious, magical language that is the key to knowledge, wealth and power. The child is aroused from lethargy, his dormant faculties are awakened, he starts on the upward way.

The school awakens the conscience as well as the mind. I was talking one day with a teacher when a bright little girl entered the room on some errand. When the teacher, with a smile and a caress, had sent her away, she turned to me and said, "When that child came to us she would look me straight in the eye, with those great orbs of hers, and tell me an out and out lie; but now I can always count on her telling me the truth." It takes wonderful patience and perseverance on the part of the teachers, but

consciences are awakened and the foundations of character are laid. The school is a great character builder.

The school is also the channel through which the knowledge of the outside world reaches the people. It is difficult to convey an idea of how slight is the knowledge of the world that penetrates to the average inhabitant of one of these little towns. A school taught by an intelligent, cultured Christian woman is a channel of intelligence, an avenue of information. The knowledge of the Bible is almost as slight as that of the world. With the text-book in one hand and the Bible in the other the teacher is able to supply the need of the awakened mind and the aroused conscience.

To be fully effective, our work must first exercise a general enlightening and uplifting influence upon the community; and, second, train leaders for the people. The first part we are now doing admirably; the second part we cannot do effectively without a boarding and industrial school. That institution is an absolute necessity for the development of our far-reaching plans.

After years of experience we are learning to recognize that we cannot transform the Mexican people in one year, nor in ten. Even Moses did not succeed in doing much with the first generation that came out of Egypt.

We cannot expect to convert many of the present generation of the Mexican people. We could, without doubt, make nominal Protestants of many of them, but to make genuine, thoroughgoing Christians of them is a different matter. And what we are aiming at is to make Christians, and not merely to make Protestants. A prominent priest said to me a short time ago, "The Mexicans do not make good Protestants." I replied, "It is very true that it is difficult to make good Protestants of a people who read so little as they do, and who are content to receive their beliefs by tradition or on the say-so of a priest without asking the reason why." The Mexicans may be called natural

Catholics. I had a long talk with the above-mentioned priest, and he very freely recognized the excellence of our work, but at the same time declared that the instructions of his church and the commands of his bishop left him no alternative but to oppose our schools.

In the nature of the case, some of the results of our work must be slow in appearing.

Much of our teachers' work is highly appreciated by the people. On the other hand, much of it passes unrecognized and unrewarded. Indeed, the best work may even bring opposition and insult to the worker, as was the case this year when heroic work was done by some of our teachers in fighting infectious disease. This work in some cases brought them opposition and insult on account of being obliged to run counter to the prejudices and customs of the people. But we recognize that what we are here for is not to win encomiums, but to do the work that needs to be done. Whatever becomes of us, whatever becomes of the work itself, we must and shall stand for truth and righteousness. Whether the people like it or not, we must work for the salvation of their bodies and souls. Some of our teachers have been severely tried this year, but not one of them has been found wanting. The Education Society is to be congratulated that it has succeeded in finding teachers so well supplied with grit and grace for the work.

Atrisco.

Miss Retta Moore. Miss Olive G. Gibson.

The school opened in September with a small number. But as the fall work was finished, attendance increased until there was an enrollment of eighty. On the whole, the work has been encouraging the past year.

The people are very poor, but when they were asked to bring stone to make a foundation under the school building, quite a number responded, either with stone or money.

The people in Atrisco were very much alarmed this spring on account of the Rio Grande changing its course. It looked for a few days as if the inhabitants might have to flee to the sand hills. The excited Mexicans moved out their furniture and were in a panic. But the water subsided without great damage.

The year's attendance at Sunday school and preaching services has been very good. A very interesting cottage prayer meeting has been held.

The bishop visited the town early in May and expressed his anger with the people for sending their children to the mission school. The result was a loss of scholars. But as in years past, so these scholars will probably return next year.

Barelas.

Miss Louise S. Winston. Mrs. H. Winston.

This school opened in the fall with an enrollment of eighty-one boys and girls — principally boys, because the girls are compelled to stay at home to wait upon their grandparents and the relatives who happen to be making a visit. The child has to bring the bag of tobacco and the glass of wine to every visitor and those who stand in front of the door to chat. Miss Winston has been unable to teach during the year and her mother has kindly substituted. The attendance at the weekly prayer meeting has been excellent, greatly to the encouragement of the Mexican evangelist.

Cubero.

Mrs. L. A. Collings. Miss Laura W. Collings.

The number of pupils enrolled for the year was fifty-three.

The number in the Sunday school was ninety.

The year has been exceedingly broken, although opening with great promise.

OUR SCHOOL AT SAN MATEO

The coming of the Catholic bishop in October was the beginning of changes. From an enrollment of thirty-two, fifteen were taken sooner or later to be placed in the public school. Two of these pupils returned to our school at a later date, and three who had been removed from the public school for cause came back.

During Lent the priests held an eight-day mission, which was followed by a visit of Penitentes from Cuba, a small town north.

Tonsilitis and diphtheria have been present all the year.

Three from the day school and five from the Sunday school fell victims to the last disease. For fifteen successive weeks there was at least one funeral, and one week there were four. The Mexicans attend funerals almost in a body, and this has been one great disturbing factor in the school. Notwithstanding this, a few pupils have rarely missed a day, and there is a growing emulation in the promptness of attendance. There is also progress in attention, orderliness and accuracy of work, a growing self-respect, and a loyalty to the school which is not deterred by opposition of the strongest. The outlook for Cubero is steadily increasing in promise.

An event of great importance to the mission workers is the coming of a physician, who intends to reside in Cubero. It will be no small matter for our teachers to be relieved of responsibility in cases of serious illness.

San Mateo.

Miss Nina Lamson. Miss Mary Sherwin.

In a valley at the foot of Mount Taylor, New Mexico's highest peak, lies the village of San Mateo, thirty miles from the nearest railroad station. In the fall of 1895 the people petitioned the Education Society to send them a teacher. The New York ladies pledged to support the

school. The boys of the village helped to make tables and benches out of packing boxes. From the start the school has been a success, though it has had to suffer, as do all our schools in New Mexico, from opposition of the priesthood, which often greatly diminishes the attendance. The attempt to open a boarding department this year has not met with success and will be abandoned. The people fear to displease their priest and so keep the children at home.

Special evangelistic services were held in the schoolroom in December, and the meetings were well attended.

Ninety pupils have been enrolled. This closes the fifth year of school work in San Mateo, but it is not time to speak of results. Seven years ago there were not more than three homes where a book or a letter could be read. Now there is not a home without some of the children being able to read and answer a letter. No convert has been made, but we are not discouraged.

San Rafael.

MRS. KATHERINE P. HEALD. MISS ORA P. HESTER.

The school at San Rafael was opened in 1884. At that time there was no public school worthy the name. Indeed, it is only within the past four years that the teacher of the public school has understood any English. In the mission school are two departments and two teachers. As there is but one schoolroom belonging to the Society, the sessions of the primary department have been held in the best place that could be secured temporarily. Sometimes the quarters of the little ones have been deplorably inadequate to their needs, and the health of their teacher has suffered the past year for want of air and light. Ninety-five scholars have been registered, but immediately after Christmas the attendance began to fall off. Some said that they left off coming because the priest told them they were Protestants because they were taught hymns. We

make a point of teaching the children passages and texts of Scripture as well as gospel hymns.

It is but natural that since the public schools are improving some of the parents who formerly sent their children to our school prefer to send them to the public school, as its teachers are known to be Roman Catholics and are also related by blood and marriage to many of them.

There are more children of school age in the town than both schools can accommodate, and if truant laws were rigidly enforced they would overflow.

A great improvement has been noted in customs and home life since the coming of the first missionary to this town. Many of these changes are of such a nature that they cannot be mentioned publicly. Whether or not the fact has any significance, it is true that the end of the town where the school is situated is far in advance of the other in many respects. We cannot help thinking that the home life and constant example of a Christian family have had much to do with bringing this about.

An epidemic of diphtheria has been a serious feature this year, especially difficult because of the peculiar beliefs and customs of the people, which oppose the proper precautions and hygienic measures necessary in combating this terrible disease.

The advantages of living nearer to the railroad than some of the other stations are, in the opinion of some of the teachers, more than offset by the contaminating effect of American vices wherever the native people come into contact with Americans. It seems to be so much easier for them to imbibe evil from saloon keepers, gamblers and adventurers than good from a few Christian teachers and preachers.

It is our hope that we are training up a few Mexicans who for our teaching shall be better fitted for the privileges of citizenship, better able to vote on public questions, because able to read and judge for themselves, less likely to

be duped by designing politicians and less ready tools for all agencies of evil. God grant that they may also become citizens of the New Jerusalem!

Seboyeta.

Miss Honora DeBusk. Miss Margaret DeBusk.

The school in Seboyeta was opened in September. It was a new school, having been moved from Cabezon to Seboyeta.

Seboyeta is a mountain town, fifteen miles from the nearest railroad at Laguna. It was settled by a colony from Chihuahua, Mexico, in 1803, and is older than any of the neighboring towns. The settlers waged war with the Navajo Indians for several years to keep their ground. Nearly all of the present inhabitants are descendants of this colony, and so have never known other surroundings or traditions.

It is said that twenty years ago no Protestant would have been allowed to take up his residence in the town. It is certain, however, that the residents were very desirous of having our school established in order that their children might learn English. They welcomed the teachers gladly. Of the ninety-five children of school age within reach of the school, seventy-three were enrolled. There was much illness throughout the entire winter. Several epidemics swept the town, and when diphtheria came in February all business was suspended and all public functions dispensed with, except those connected with watching over the dying and burying the dead. The school was closed for a time on account of the illness of the teachers as well as most of the scholars. After three weeks it was reopened, only to be closed again at the end of a week, and all of the time of the teachers was given to the sick. But the limited knowledge of medicine on the part of the teachers and the ignorance and fatalistic belief of the people were great barriers.

An effort was made by the territorial board of health to establish quarantine, but as most of the people, including the town officials, refused to comply with the regulations, nothing was accomplished. Unfortunately a good deal of religious feeling was aroused, for the people resented the interference of the quarantine regulations with their peculiar religious observances, and were incensed with the teachers because of the stand they took in the matter.

Despite the break in the work prospects are good for a continuance of both school and evangelistic work next year, with success and with helpfulness and blessing to this needy field.

STUDENT AID.

Our Methodist brethren aided last year over 1,800 young men studying for the ministry and the Presbyterians nearly 600, so that the number 162 aided by the Education Society seems relatively small.

Our sister denominations include in their distribution the students in foreign missionary colleges and seminaries, and if we followed up their plan our list could be very much enlarged. From the table below it will be seen that only eleven students in New England colleges applied for financial aid during the last year, indicating that there are comparatively fewer young men going into the ministry and that they are becoming more and more independent of the Society's benevolence. While the Education Society has not had to use for student aid the contributions from the churches during the past five years, but relied on the income from its trust fund, it is to be borne in mind that it may be necessary in the future to extend help to students of foreign birth or parentage in the foreign departments of our various colleges and seminaries. Chicago Theological Seminary has a large foreign department; so has Oberlin, and others will be added to the seminaries of the country to meet the growing demand for Congregational churches among foreign-speaking population.

A well-equipped foreign department in one of our New England theological seminaries is a recognized need today. Some of our cities have large French, Italian and Portuguese population, and the gospel must reach them through ministers and churches of their own class and race. Our Roman Catholic brethren are eminently wise in recognizing race instincts and in planting churches on the race lines. It has the French Catholic, Italian Catholic, Spanish Catho-

lic and Irish Catholic churches, where a native priesthood officiates and preaches. Protestants must do the same, and educate French, Spanish, Greek, Italian, Norwegian, Swedish, German-speaking ministers who shall organize churches for these various races. This will require a largely increased expenditure of money.

The subjoined table, covering a period of ten years, is interesting:

Year	*Grant per year.*	*Students.*	*Total amount.*
1894	$75.00	404	$28,540.00
1895	"	335	24,700.00
1896	"	347	20,426 00
1897	"	321	15 200.00
1898	"	206	13,800 00
1899	50.00	162	8.825.00
1900	"	138	6,850.00
1901	"	139	6,851.00
1902	"	151	7,336.00
1903	"	162	7,850.00

A second table is given containing the list of colleges and seminaries where distribution has been made during the past year:

COLLEGES.

Amherst	4	Iowa	2
Bates	1	Kingfisher	1
Bowdoin	2	Olivet	5
Dartmouth	2	Rollins	3
Fargo	2	Talladega	1
French-American	1	Williams	1
Illinois	1	No. Alabama	1
Total in Colleges		27	

SEMINARIES.

Andover	11	Oberlin	23
Atlanta	6	Oberlin Slavic Department	4
Bangor	11	Pacific	2
Chicago	22	Princeton	1
Hartford	26	Union	5
Harvard	2	Yale	22
Total in Seminaries		135	
Total in Colleges		27	
		162	

REPORT OF REV. THEODORE CLIFTON, D.D.

Western Field Secretary.

The year just closed has been devoted almost wholly to the general interests of the Education Society in the West, rather than as formerly to specific appeals for distressed institutions. The immediate result of this change of method has been a little decline in the total income, instead of the usual gain of several thousand dollars a year. The cause of Christian education in the large, without a specific appeal for some particular object, seems to be too indefinite for the average giver in the West. While the great cause rather than a local institution should constitute the stronger appeal, practical results indicate the opposite. Not only do donors as a rule prefer to appropriate their own gifts, but they wish to know the exact use to which their money is to be put, and the need must be great and urgent, as well as local, to arouse their sympathies to large benevolence. There is need of education in this direction, and this year has been largely a campaign of education.

Another handicap during the year, a handicap likely to continue for several years to come, is the financial crisis existing in so many of our Western institutions, including, temporarily all hope, our Chicago Theological Seminary. Every church in the West has been appealed to, and properly enough, not only for immediate help, but for annual gifts. Only a few of the churches can be induced to take more than one offering a year for the cause of Christian education, and in many cases the local institution has been substituted for the Education Society, thus diverting gifts that otherwise would have gone to the general cause, and so seriously diminishing the Society's income.

But notwithstanding these handicaps, and while the total receipts show a slight falling off from last year, the remittances for the general uses of the Society in its broad work exceed those of previous years. Illinois, where most of these "campaigns of education" by way of public addresses and the distribution of literature have been conducted, shows a gain in gifts through the regular channels over any former year. In two instances large personal gifts have brought the total for Illinois above this year's receipts, but with these two exceptions, which can hardly be called exceptions, this has been the best year for the Education Society in this greatest commonwealth of the interior. Seven other Western states, Michigan, Iowa, South Dakota, Kansas, Colorado, Montana and Washington, show gains, while a few states, for want of that personal attention which has been impossible in so vast a field, have fallen a little behind their previous records.

Besides the general work in the Western office and out in the broad field, three special trips were undertaken during the year. The first was a visit in November to Atlanta Theological Seminary and the South for the purpose of ascertaining conditions there with a view to securing funds for the seminary. A lecture in Central Church, Atlanta, netted a handsome sum, and at the close of a sermon before the Georgia State Association, a basket collection of $125 was gathered. This is not a large sum. But when it is remembered that the meeting was held out in the country among the cotton fields, five miles from any village or post office, that the people are poor, that their crops last year were a partial failure, that the bank had recently failed, sweeping away all their deposits, and that just a few months before, President Kirbye of the seminary had canvassed the neighborhood and collected several hundred dollars, the response was a most generous and encouraging one. The people want this seminary; they need it; they love it; they are doing all they can for it, and they are deserving of help.

The above occasion was a significant one, and withal encouraging to Congregationalism in the South. There were 800 men, women and children in that gathering by actual count. The people came from ten miles around, on foot, on horseback, and in wagons and buggies and carriages. There were 212 teams hitched about the premises. The people of the South, the white people as well as the colored people, go to church. They have religion. They are mighty on their knees. But the preaching to which they must listen, while earnest and often eloquent, is crude for want of education. These people are not "poor white trash," but the substantial middle class, the backbone of the South and an important section of the backbone of the Republic.

The next trip was to Oklahoma early in December to aid President House in a campaign for funds for Kingfisher College. The campaign is still on, and the energetic president of the college has bright prospects of a final triumph.

The third and last special undertaking referred to was a visit to Denmark Academy, Iowa, in the interests of that institution. While no immediate financial results were secured because of local conditions, making the attempt inopportune, the final outcome was the pledging of $1,500 by Denmark citizens to pay debts and to make needed improvements and repairs on the academy building.

Besides the above results of the year's endeavor, encouraging progress has been made in several other directions. The demand for the Society's literature is increasing. There is a growing spirit of inquiry concerning the Society's work. The Western secretary has had a larger and more interested hearing in the churches, as well as before state and local associations, than ever before. Not infrequently, Sunday schools abbreviate their Bible study, and Endeavor Societies and Women's Missionary organizations set aside their ordinary programs and listen eagerly to the many-sided work of the Education Society for the country and God's

kingdom. Good results from this growing interest and responsiveness must follow. The output for the future is encouraging. Slowly yet surely, year by year, the Education Society is gaining recognition and making progress in the West.

THE WORK OF THE WOMAN'S HOME MISSIONARY ORGANIZATIONS THROUGH THE EDUCATION SOCIETY.

That the Society is greatly indebted to these women's organizations is evident in that its treasury received from them last year $11,677.07, an increase of $672 over last year. The following institutions were aided: The Atlanta Theological Seminary, Georgia; Rollins College, Florida; Kingfisher College, Oklahoma; Ward, Benzonia, Iberia, Kidder, Willow Spring, Franklin, Chadron, Weeping Water, Gates, Woodcock, Weiser, Rogers, Wilton, Northwestern, Southern Collegiate, Gordon Academies; the mission schools in Seboyeta, Cubero, San Rafael, San Mateo, Atrisco and Barelas in New Mexico, and Bountiful, Coalville, Provo, Heber and Lehi in Utah; thirty schools in all.

Some of these organizations are heavily taxed to support the schools in their own states, and yet all have shown readiness to help in the larger work of the Society and respond to appeals for increased donations.

TABULAR STATEMENT.

Colleges.	Year of opening.	First year of aid by the Society.	Total assets (estimated value).	Total liabilities.	Receipts from tuition.	Gifts for current expenses.	Income from other sources.	Society's appropriation.	Total income.	Total expenses.	No. of salaried professors and instructors.	Total students.	In college classes.	In academy classes.	In systematic Bible study.	Church members.	Converted during the year.	Candidates for the ministry.
Atlanta Theo. Sem., Atlanta, Ga.	1901	1901	$13,303	$7,004	....	$2,709	....	$1,500	$4,209	$4,209	4	19	..	..	19	19	..	19
Fairmount, Wichita, Kan.	1892	1892	138,469	1,200	$4,046	4,464	$2,074	3,000	13,584	13,584	12	253	75	102	..	..	..	..
Fargo, Fargo, No. Dakota	1887	1891	252,661	9,318	5,530	2,352	4,315	15,000	24,197	17,610	12	142	40	93	..	125	..	2
Kingfisher, Kingfisher, Okl. Ter.	1895	1895	90,905	8,471	1,514	2,723	1,706	2,000	7,943	6,618	9	145	18	100	123	..	..	4
Rollins, Winter Park, Fla.	1885	1886	124,500	20,349	3,701	18,154	2,000	2,000	25,855	25,855	15	155	49	76	..	..	..	3
Totals			$619,778	$46,342	$14,791	$30,402	$10,095	$23,500	$75,788	$67,876	52	714	182	371	142	144	..	28
Academies.																		
Benzonia, Michigan	1900	1901	$14,121	$999	$805	$1,495	$255	$250	$2,805	$3,487	6	62	..	43	39	34	2	2
Chadron, Nebraska	1889	1893	14,549	5,047	1,492	1,155	257	1,750	4,654	4,677	5	169	..	126	124	102	17	..
Christian Endeavor, Wisconsin	1891	1892	24,322	6,729	770	739	1,057	....	2,566	3,159	4	44	..	38	38	24	..	1
Franklin, Nebraska	1881	1892	32,140	5,198	3,359	959	1,387	1,250	6,955	8,209	7	168	..	100	89	90	..	2
Gates, Neligh, Nebraska	1882	1901	22,913	795	688	2,381	112	1,250	4,431	4,165	4	95	..	53	52	26	3	..
Gordon, Salt Lake City, Utah	1878	1878	59,234	150	801	199	9,654	4,040	14,694	13,045	6	46	..	30	41	9	..	..
Hull, Iowa	1884	1894	30,295	2,472	584	1,006	542	250	2,382	3,922	..	..	..	..	..	..	..	..
Iberia, Missouri	1890	....	7,000	....	1,300	600	....	....	1,900	1,900	5	100	..	100	..	..	8	..
Kidder, Missouri	1884	1892	37,120	5,268	2,830	362	1,422	....	4,614	4,515	4	167	..	125	..	90	25	2
Northwestern, Carrier, Okl. Ter.	1898	1902	5,150	....	688	....	92	250	1,030	1,018	2	58	..	53	50	26	4	..
North Wisconsin, Ashland, Wis.	1892	1896	37,350	1,341	550	1,995	342	....	2,887	4,228	5	52	..	52	52	48	3	6
Procter, Provo, Utah	1883	1883	14,506	20	503	....	117	5,875	6,495	6,443	8	304	..	30	30	28	..	1
Puget Sound, Snohomish, Wash.	1886	1893	26,808	576	2,517	2,070	134	500	5,221	4,993	6	86	..	86	86	29	6	..
Rogers, Arkansas	1882	1897	23,700	4,316	1,640	2,000	....	300	3,940	4,763	4	165	..	120	40	..	..	..
So. Collegiate, Albion, Ill.	1893	1901	15,475	....	2,717	6,773	91	750	10,331	12,655	6	187	..	150	..	..	..	2
Southern Kansas, Eureka, Kansas	1886	1892	36,265	1,125	836	210	991	750	2,787	2,718	4	100	..	100	32	48	28	..
Ward Academy, So. Dakota	1893	1894	21,130	2,825	1,350	1,397	1,240	500	4,487	4,469	5	102	..	92	4	4	14	..
Weeping Water, Nebraska	1885	1892	8,693	1,676	836	795	1,512	1,250	4,393	3,649	5	61	..	61	61	43	4	..
Weiser, Idaho	1896	1901	.....	....	....	....	....	....	....	....	..	..	..	..	..	..	..	..
Wilton, German-English, Iowa	1894	1894	18,400	9,015	1,259	4,010	975	1,000	7,244	7,109	6	142	..	56	56	50	10	..
Windom, Montevideo, Minn.	1885	1895	40,928	3,880	1,896	1,366	4,887	500	8,649	9,021	5	186	..	106	..	..	..	..
Woodcock, Ahtanum, Wash.	1892	1892	14,295	2,600	800	639	330	500	2,269	2,099	4	65	..	52	..	21	3	..
Totals			$504,394	$54,032	$28,221	$30,151	$25,397	$20,965	$104,734	$110,244	101	2,359	..	1,573	794	672	127	16
Joint totals			$1,124,172	$100,374	$43,012	$60,553	$35,492	$44,465	$180,522	$178,120	153	3,073	182	1,944	936	816	127	44

Note. — Blanks are left where no returns have been sent in.

CONSTITUTION.

Commonwealth of Massachusetts.

IN THE YEAR ONE THOUSAND EIGHT HUNDRED AND NINETY-FOUR.

AN ACT

TO CHANGE THE NAME OF THE AMERICAN EDUCATION SOCIETY.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. The name of the American Education Society is hereby changed to the Congregational Education Society.

SECT. 2. All devices, bequests, conveyances, and gifts heretofore or hereafter made to said corporation by either of said names, or by the name of the American College and Education Society, shall vest in said Congregational Education Society.

SECT. 3. This act shall be void unless the same shall be accepted by said corporation at a meeting thereof called for that purpose, or at its annual meeting held next after the passage of this act.

[*Approved March 9, 1894.*]

ARTICLE I. This Society shall be called THE CONGREGATIONAL EDUCATION SOCIETY.

Object. ART. II. The object of the Society is the promotion of Christian Education by assisting needy young men of piety and ability in acquiring an education for the gospel ministry; by aiding theological and collegiate institutions, academies, and other schools in which children and youth are trained under Christian teachers; and by the employment of any kindred agencies which may be deemed desirable.

Members. ART. III. The members of the Society shall be LIFE members, ANNUAL members, and HONORARY members. All present Corporate members of the Congregational Education Society and of the New West Education Commission shall be Life members of this Society. Any Congregational church which has within the year contributed to the funds of the Society may appoint one delegate to the annual meeting of the Society, and such delegates duly attested by credentials shall be members of the Society for the year for which they were appointed.

The Society shall at each annual meeting elect Life members in such numbers as shall cause the whole number of Life members to approximate but not exceed two hundred.

Any person on whose behalf fifty dollars shall be paid to the Society, accompanied with the request for Honorary membership, shall be an

Honorary member for life; and all present Honorary members of the Congregational Education Society and Life members of the New West Education Commission shall be Honorary members of this Society.

Annual Meeting. ART. IV. The annual meeting of the Society shall be on the second Wednesday in June, unless otherwise voted by the Directors. All Life members who shall be present, and all Annual members bringing proper credentials, shall be entitled to vote. No less than twelve shall constitute a quorum at every meeting of the Society.

Special Meetings. Special meetings shall be called by the Secretary at the written request of five voting members; and of any such meeting notice shall be given, with mention of the time, place, and object of the same, by publication in two consecutive numbers of religious papers representing the Congregational denomination, one of these papers being published in Boston, the other in Chicago.

Officers. ART. V. The officers of the Society shall be a President, a Vice-President, a Secretary or Secretaries, a Treasurer, an Auditor, and eighteen Directors, of whom ten at least shall be residents of Boston and vicinity, and six at least residents of Chicago and vicinity. All of the foregoing officers shall be chosen by ballot, and the election shall be annual, except as hereinafter provided. They shall hold office until others are chosen in their places. At the first election, held under the provisions of this constitution, six Directors shall be chosen for one year, six for two years, and six for three years; and thereafter all elections of Directors shall be for the term of three years, except in the filling of vacancies in terms of office not completed.

The President and Vice-President shall perform the duties usually assigned to such officers. They are constituted members *ex officiis* of the Board of Directors. They shall sign, execute, acknowledge, and deliver in the name of and in behalf of the Society any and all deeds or any other conveyances or instruments in writing relating to any real estate owned by the Society, to such parties as the Directors by their vote shall authorize.

The Secretary or Secretaries shall have charge of the correspondence; shall keep the records of the meetings of the Society and of the Directors; shall make known, by personal presentation, correspondence and otherwise, to state and local associations and conferences, to churches and individuals, the objects and claims of the Society; shall notify all meetings of the Society and of the Board of Directors; shall obtain the fullest possible information respecting all applicants for aid, whether students or institutions; shall furnish for the presiding officer at each meeting a docket of the matters to be considered; and shall prepare an annual report of the work of the Society, and submit the same to the Directors before the annual meeting.

The Treasurer shall have charge of the funds intrusted to the Society and keep an accurate account of the same, showing from

what sources they have come, for what purposes they have been given, and where they are deposited, or in what securities invested. His books shall always be open to the examination of any Director or member of the Society. He shall give bonds for the faithful discharge of his duties, with such sureties as shall be satisfactory to the Directors, and shall make no investment of the Society's funds without their approval. At each regular meeting of the Directors he shall give a report of the state of the treasury, including a list of all donations received and payments made since the last meeting; and at the annual meeting of the Society he shall present a written and audited report of the receipts and disbursements of the year, the condition of the treasury, and the amount and form of the Society's investments.

The Auditor shall audit all accounts of the Treasurer, and examine the invested funds of the Society, and give to the Directors his certificate therefor in writing.

The Board of Directors shall have charge of all affairs and manage all business of the Society concerning which no other provision is made. They shall appoint committees to examine and recommend students for assistance, and shall take such action upon these recommendations as they may deem wise. They shall determine what institutions, academies, or schools of any kind shall be aided or maintained, and shall grant them money, as the state of the treasury may permit. They may by vote authorize the sale or conveyance of any real estate the Society may own, to such person or persons and upon such terms as they may determine. Such conveyances to be signed, executed, acknowledged, and delivered in the name of and in behalf of the Society by the President or Vice-President as hereinbefore provided. As soon as practicable, after the annual meeting of the Society, the Board shall meet for organization and for the election, from their own number, of a Finance Committee and such other committees as they may see fit to appoint. They shall also have power to appoint District or Field Secretaries, or establish any agency which they may consider necessary, and shall have power to fill, until the next annual meeting, any vacancy in their own number or in any office of the Society. The Board of Directors shall present a report of the work of the Society at each annual meeting.

Directors' Meetings.

ART. VI. The Directors shall hold regular meetings on the second Monday of each month, except that of August. Special meetings shall be called at the written request of three Directors, by giving four days' notice, by letter, to each member of the Board, stating the time, place, and object of the meeting. Seven Directors shall constitute a quorum. The meetings of the Board shall ordinarily be held in Boston, but one meeting at least in each year shall be held in Chicago. All meetings shall be held in the office of the Society, either at Boston or Chicago, unless otherwise ordered.

Western Members. The Western members of the Board, that is, members residing west of the State of New York, shall hold stated meetings at such times as they may appoint; and they may, whenever they see fit, designate one of their number to attend any meeting to be held in Boston, and his traveling expenses may be paid by the Society; and the Eastern members shall have the right, in like manner and upon the same terms, to designate two of their number to attend any meeting to be held in Chicago.

The Western members of the Board, while having part in all the affairs of the Society, shall be particularly charged with the duty of becoming acquainted with the condition of academies and lower schools aided by the Society, and with the wants of the field in that relation. They will be expected to give counsel upon the appropriation of money for such academies and schools, and they shall, once at least each year, transmit to the Board at Boston a summary statement of the condition and requirements of the work of the Society, as viewed by them, and this statement shall be a special topic of consideration at the first meeting of the Board after its reception.

No action shall be taken at a meeting held in either section of the country in respect to which the judgment of the members resident in the other section is specially needed, unless seasonable notice shall have been given that such action is contemplated.

A full and attested copy of the record of each meeting held in Boston shall be immediately forwarded to Chicago, and shall be either filed or transcribed in such a manner as to form a permanent record at Chicago; and an attested record of the doings of each meeting of the Board held at Chicago shall be entered upon the permanent record of the Board in Boston. A summary statement of the business done at each meeting of the Western members of the Board shall also be transmitted to Boston.

Absences. Any Eastern Director who shall be absent from one-half of the stated meetings of the Board held during any one year at Boston, or any Western Director who shall be absent from one-half of the stated meetings held during any one year at Chicago, including the meetings of the Board and of the Western section of the Board, unless excused for such absence for adequate reason by the Board or its Western section, as the case may be, shall be deemed to have vacated his position as Director, and the vacancy thus created shall be filled by the election of some other person at the next annual meeting of the Society.

Change in Constitution. ART. VII. This Constitution may be changed only by a vote of two-thirds of the members present and entitled to vote at the meeting of the Society duly called, notice of the proposed change being given in the call of the meeting at which action is to be taken.

BY-LAWS.

Adopted December 18, 1899.

STUDENTS.

Applications for scholarships granted by this Society to students for the ministry are approved under the following rules and conditions:

SECTION 1. The Society grants scholarships to men who actually need financial assistance, provided that they show the requisite merit and promise. Therefore, the concealment of sufficient income already possessed, extravagance, use of tobacco and all like abuses of the gift, are to be regarded as flagrant breaches of personal honor, as well as an inexcusable deprivation of other men of the needed aid.

To receive a grant a student in college must have reached the grade of sophomore, and must attain a rank equivalent to seventy-five per cent, on the scale of one hundred in scholarship. A student in a theological seminary must be a graduate of some college of good standing. Consideration of exceptional cases shall be given, and provided for in the form of application, with due regard for the regulations of the Society.

It is optional with the student whether the grant be a loan or a gift outright; but in the latter case it should be considered as a loan of honor; to be repaid in good will, and, if possible, in money. If taken as a loan, a student shall forward his note for the amount. Such notes, if paid within three years after entering the ministry, shall bear no interest, but from that time they shall carry interest at four per cent.

SECT. 2. The Board of Directors shall appoint suitable committees, which shall consist of three persons each, at different institutions throughout the country, to examine and recommend candidates for the scholarships of the Society. It shall be the duty of a committee to make careful inquiry concerning an applicant's testimonials, his religious character, his motives for seeking the ministry, his abilities and attainments, his need of pecuniary aid, and his willingness to conform to the rules of the Society. If the committee decides to recommend him, they shall direct him to state in the form of application, his name, age, residence, place of education, church membership, need of assistance, and other facts which are inquired of, or which they deem important. They shall also make careful examination from time to time as to the development and proficiency of each student receiving a scholarship from the Society through their recommendation; shall advise the renewal of such a grant, or not, as they deem wise; and shall assume responsibility, by their signature to his application, to do all in their power to secure the fulfillment of the conditions under which the scholarships of the Society are given.

SECT. 3. Any student applying for assistance must appear before the committee having this matter in charge, for examination; must fill out the answers to the questions asked in the application; must subscribe to the Agreement, Declaration, and Promise, and thus assent to the conditions therein stated. If there is no regular examining committee in the institution he is attending, the Secretary of the Society may be notified of his wish for assistance and a special committee can be appointed to examine him.

SECT. 4. Before receiving a grant the candidate shall subscribe before witness to the following obligation, as part of the form of application by which he seeks a scholarship:

"I hereby accept the conditions above recited, and affirm that I am in need of financial assistance in order to the effective prosecution of theological study. I declare it to be my intention to devote my life to the Christian ministry and to take a full course of theological training. I therefore apply to the Congregational Education Society for a scholarship; and I promise, that if I hereafter forego my present purpose, I will within three years after the date of the latest payment, and unless specially excepted by the Directors for good reasons shown, repay to the Society the whole amount of money received, with four per cent. interest on the same from the time of receiving it. I furthermore agree that I will, after entering the ministry, exert my personal and official influence to advance the interests of the Society."

Signed:.....(Seal)

Witness.....

SECT. 5. The income which shall provide for the payment of scholarships shall be derived from the interest upon invested funds given for this purpose; and from the gifts of the churches and of special friends for the same object. The amount of a scholarship shall be fifty dollars for one year; the renewal of which may be secured by a regular annual application if approved; but for not more than six consecutive years. A gift of one thousand dollars ($1,000), constituting a permanent fund, of which the interest alone shall be used, shall bear the name of the donor, or such name as he may assign. The income of such a fund shall be at once and perpetually applied in payment of a scholarship; and shall thus go to aid a continuous succession of men into the work of the ministry. Such a donor may name a student as the recipient of such a scholarship, provided his application is duly made and approved according to the regulations of the Society. The Society will act as the almoner for any benevolent individuals who desire to assist worthy young men to prepare for the ministry or to procure a Christian education, and will take charge of any funds intrusted to it for this purpose, applying them for the use of the objects and persons designated.

INSTITUTIONS.

SECT. 6. The Society will aid Colleges, Academies, Training and Mission Schools, with the special purpose of lending them such a degree of assistance as will promote their development most rapidly and bring them at the earliest period to a condition of self-support.

COLLEGES.

SECT. 7. No college can be placed upon the Society's list until it has presented to the Directors a copy of its act of incorporation and of its by-laws; the names of its Trustees and officers and the number of its students; and all documents and information necessary to satisfy the Directors in regard to its permanency and success, its relation to the State and the Congregational churches thereof, and its need of the assistance sought. It must be under the control of a self perpetuating Board of Trustees, a majority of whom shall always be members in good and regular standing in Congregational churches.

Its application must be made by a formal vote of its Board of Trustees, and no such application can be approved by the Society so long as it has upon its list another college in the same State. Its Trustees must also accept the agreement with the Society which is appended to these by-laws, and furnish a copy of the same duly signed and sealed. No college can be adopted until it has a freshman class of at least four students, and all money received from the Society (except such as may have been designated by the donor for some other use) shall be applied by the institution to the payment of salaries, to the purchase of books or apparatus, or to the permanent endowment of chairs of instruction.

ACADEMIES AND MISSION SCHOOLS.

SECT. 8. The academies and other schools aided fall naturally into two classes — those which have been already incorporated and organized, and those established in localities where it might not be feasible to create at once local corporations.

In order that an institution of the first class may be enrolled upon the Society's list it must be legally chartered under a self-perpetuating Board of Trustees, a majority of whom shall always be members in good and regular standing of Congregational churches, and must have secured, in fee simple and unencumbered, sufficient grounds for building sites and campus, and assets, in buildings or in money, or in both, to the amount of ten thousand dollars. It must be indorsed by the State association or conference of Congregational churches, and by the local association or conference within the bounds of whose territory it is located; and it must annually report to the State association or conference, and receive the continued approval of the same, so long as it

receives aid from the Society. It must have such a number of students and such evidence of permanency as shall be satisfactory to the Directors; must give thorough preparation for college, and maintain the characteristics of a vitally Christian school. Its principal shall always be a Christian man, and special attention shall be given to the study of the Bible and the development of Christian character. All money received from the Society must be used in the payment of the salary of the principal or teachers, and no part of it shall ever be applied to the payment of debts for other things without the consent of the Directors. No mortgage shall at any time be put upon the property of the institution except that, before the first appropriation is made, the Trustees shall execute in favor of the Congregational Education Society a trust mortgage upon its entire property for the repayment of all money at any time received through said Society in case the said institution shall at any time or to any extent disregard the aforesaid terms and provisions.

SECT. 9. In order to secure the early occupation of promising fields, and also to exert a more direct influence through the agency of Christian education in fields not yet provided with good common schools, this Society shall have the power to establish and temporarily maintain academies, training, and other schools in localities where it would not be possible or advisable to create local corporations. These it may own, manage, and control at its discretion, with the ultimate purpose of placing them under the care of self-perpetuating Boards of Trustees or of disposing of them as the best interests of Christian education may seem to demand.

SECT. 10. It shall be the duty of the president or principal of each institution that receives aid from the Society to report to the same at least annually the financial condition of the institution, its number of students, and all such facts in regard to its prosperity as it may be desirable for the Society to know.

SECT. 11. These by-laws may be amended at any regular meeting of the Board of Directors, notice of the proposed amendment having been given in the call of the meeting at which action is to be taken.

FORM OF AGREEMENT BETWEEN THE SOCIETY AND INSTITUTIONS RECEIVING AID.

The ..... in consideration of one dollar to them in hand paid by the CONGREGATIONAL EDUCATION SOCIETY, and other good and valuable considerations them thereunto moving, do for themselves and their successors hereby covenant and agree with the Congregational Education Society and their successors, that in the event that the said .....shall cease to be distinctively a Christian institution; or shall permanently cease to provide.....instruction for students; or shall relinquish or lose its franchise as an independent corporation by grant, sale, merger, or in any other way; or shall by any contract, lease, trust-deed, or in any other way convey, transfer, grant, or assign its property to any other or differently chartered institution, or shall in the appointment of its trustees or corporators, or in their management of its concerns, become subject to political or ecclesiastical control, or shall in any way be diverted from the policy of the said Congregational Education Society, as at present defined in its charter and by-laws; or shall divert any donation of money or other property made through the said Congregational Education Society from the special use to which the donor or donors thereof may have designated or limited it; then all the moneys and other property which shall have been appropriated and paid or delivered to the said.....by the said Congregational Education Society, shall thereupon revert to the said Congregational Education Society; and they, the said..... do hereby covenant and agree for themselves and their successors that they will forthwith well and truly pay, grant, convey, turn over, and transfer the same, or cause the same to be paid, granted, conveyed, turned over, and transferred to the said Congregational Education Society, or the value of any of the same that cannot be identified and so conveyed, turned over, and transferred, and also that they will account for and return, pay, convey, turn over, and transfer to the said Congregational Education Society any and all funds or property which shall have been diverted from the purposes for which it may have been donated, as designated by the donor or donors thereof; or if for any reason the specific property donated or any portion thereof cannot be identified and so conveyed, turned over, and transferred, then the value of the same.

In witness whereof the said.....have caused these presents to be executed by their.....and their corporate seal to be hereunto affixed this.....day of.....one thousand .....hundred and.....

LIFE MEMBERS.

H. N. Ackerman, Esq.
William Allen, Esq.
Hon. Edward Atkinson.
Leonard W. Bacon, D.D.
Edwin H. Baker, Esq.
W. E. Barton, D.D.
Rev. Austin B. Bassett.
D. N. Beach, D.D.
Charles H. Beale, D.D.
Rev. David Beaton.
Rev. E. Victor Bigelow.
Walter K. Bigelow.
E. W. Blatchford, Esq.
W. H. Bolster, D.D.
Henry R. Bond, Esq.
William A. Booth, Esq.
George M. Boynton, D.D.
Nehemiah Boynton, D.D.
James F. Brodie.
William H. Brown, D.D.
Horatio S. Burdett, Esq.
Michael Burnham, D.D.
James G. Buttrick, Esq.
Wolcott Calkins, D.D.
Rev. W. R. Campbell.
Samuel B. Capen, Esq.
Franklin Carter, D.D.
L. T. Chamberlain, D.D.
Rev. Edward N. Chapman.
Prof. Henry L. Chapman.
Rev. Judson V. Clancy.
DeWitt S. Clark, D.D.
Joseph B. Clark, D.D.
Rev. Calvin M. Clark.
William H. Cobb.
Rev. Joshua Coit.
C. H. Crossett, Esq.
Albert Curtis, Esq.
Rev. Calvin Cutler.
John T. Dale, Esq.
O. Davidson, Esq.
Rev. A. P. Davis.
Perley B. Davis, D.D.
Joshua W. Davis, Esq.
William H. Davis, D.D.
Frank A. Day, Esq.
George E. Day, D.D.
Thomas E. Day, Esq.
William F. Day, Esq.
Arthur H. Day, Esq.
Charles O. Day, D.D.
M. F. Dickinson, Esq.
William Dickinson, Esq.
Rev. Charles A. Dinsmore.
Timothy Dwight, D.D.
George S. Edgell, Esq.
F. E. Emrich.
David Fales, Esq.
Arthur L. Fanning.
Rev. Parris T. Farwell.
Rev. Frank L. Ferguson.
John W. Field, Esq.
B. M. Fullerton, D.D.
Simeon Gilbert, D.D.
J. L. Gooch, Esq.
E. A. Goodnow, Esq.
George A. Gordon, D.D.
Joseph H. Gray, Esq.
W. L. Greene, Esq.
David Gregg, D.D.
William E. Griffis, D.D.
Rev. Harris G. Hale.
George A. Hall, D.D.
W. E. Hall.
B. F. Hamilton, D.D.
J. A. Hamilton, D.D.
Alfred S. Hatch, Esq.
E. L. Hathaway.
Edward Hawes, D.D.
Rev. W. S. Hawkes.
Hon. Joseph R. Hawley.
Samuel E. Herrick, D.D.
Rev. Albert W. Hitchcock.
C. W. Holmes, Jr.
Rev. Theodore J. Holmes.
J. H. Hollister, M.D.

Rev. George A. Hood.
Gen. Oliver O. Howard.
Gen. C. H. Howard.
William H. Hubbard, Esq.
John W. Hubbard, Esq.
S. J. Humphrey, D.D.
Rev. Frank S. Hunnewell.
Charles W. Huntington, D.D.
C. J. Hurlbut, Esq.
J. L. Jenkins, D.D.
Dwight Johnson, Esq.
J. G. Johnson, D.D.
George A. Kimball, Esq.
Rev. Wm. A. Knight.
Rev. J. C. Labaree.
George R. Leavitt, D.D.
Rev. Burke F. Leavitt.
Gen. J. B. Leake.
Arthur Little, D.D.
Miss Mary Livingston.
Rev. W. A. Lloyd.
Rev. Jean F. Loba.
Rev. George E. Lovejoy.
Frank C. Lummis.
Rev. John L. Maile.
M. B. Mason, Esq.
W. T. McElveen, D.D.
Alexander McKenzie, D.D.
Alpine McLean, Esq.
Aaron B. Mead, Esq.
Rev. Frank W. Merrick.
William Montgomery, Esq.
Benjamin Moody, Esq.
Charles L. Morgan.
Rev. D. Augustine Newton.
J. Howard Nichols, Esq.
F. A. Noble, D.D.
Frederick H. North, Esq.
Fred L. Norton, Esq.
Rev. E. M. Noyes.
Rev. Charles H. Oliphant.
Edward N. Packard, D.D.
William A. Paine, Esq.
Charles Ray Palmer, D.D.
Henry J. Patrick, D.D.
Rev. Stephen B. L. Penrose, D.D.
Rev. Lawrence Phelps.
E. H. Pitkin, Esq.
Albert H. Plumb, D.D.
H. M. Plympton.
F. W. B. Pratt.
Henry H. Procter, Esq.
Theodore P. Prudden, D.D.
Rev. John H. Quint.
Maj. E. D. Redington.
Charles B. Rice, D.D.
Moses W. Richardson, Esq.
Nathaniel C. Robbins, Esq.
Jacob Rogers, Esq.
Hon. Joseph S. Ropes.
Hon. George S. Sanders.
G. S. F. Savage, D.D.
Doremus Scudder, D.D.
Rev. Thomas Sims.
Hon. Nathaniel Shipman.
Rev. Isaac C. Smart.
Thomas Smith, Esq.
Judson Smith, D.D.
Egbert C. Smyth, D.D.
Barna F. Snow, Esq.
Benjamin F. Southwick.
Miss C. A. Starr.
R. H. Stearns, Esq.
Amos W. Stetson, Esq.
H. A. Stimson, D.D.
E. E. Strong, D.D.
Edward A. Studley, Esq.
Graham Taylor, D.D.
Rev. Edward S. Tead.
Alexander R. Thain, D.D.
Enos N. Taft, Esq.
Rev. Lucius H. Thayer.
Reuen Thomas, D.D.
Charles F. Thwing, D.D.
Rev. A. Judson Titsworth.
Thomas Todd, Esq.
Elbridge Torrey, Esq.
Leonard A. Treat, Esq.
William J. Tucker, D.D.
Rev. John E. Tuttle.
Rev. Joseph H. Twichell.
A. S. Twombly, D.D.
Rev. Clarence A. Vincent.
George W. Ware, Esq.
Frank A. Warfield.
C. H. Warner, Esq.
Rev. Eugene C. Webster.
Joshua W. Wellman, D.D.

Thomas Weston, Esq.
Edward Whitin, Esq.
G. Henry Whitcomb, Esq.
John W. White, Esq.
William F. Whittemore, Esq.
E. F. Williams, D.D.
A. L. Williston, Esq.
G. Buckingham Willcox, D.D.
William H. Willcox, D.D.
Samuel F. Wilkins, Esq.
Rev. A. E. Winship.
John L. Withrow, D.D.
Rev. William E. Wolcott.
Frank Wood, Esq.
Rev. Robert M. Woods.
William B. Wright, D.D.

HONORARY MEMBERS.

CONSTITUTED SINCE APRIL 30, 1877.

[The list of those constituted before this date may be found in full in *Annual Report* for 1877. The places of residence here given are those in which the persons named reside at the present time so far as is known.]

Deacon Alfred S. Abbott, Canterbury, N. H.
Gardner S. Abbott, Tilton, N. H.
Miss Dora P. Alden, Northfield, Minn.
Miss Mary E. Alden, Gorham, Me.
Frederick A. Allen, Boston.
Frederick Allen, Gloucester.
Edward Ames, North Ridgeville, O.
Miss Margaret Ames, Ridgway, Pa.
Rev. Asher Anderson, Cambridge.
Dr. Elery M. Avery, Cleveland, O.
Miss Stella Avery, Painesville, O.
Mrs. Rachel C. Bailey, Wells River, Vt.
Truman P. Baldwin, Watertown, Ct.
Mrs. Julia N. Barnet, Mansfield, O.
Alonzo M. Bartlett, Lowell.
Rev. W. E. Barton, D.D., Oak Park, Ill.
E. J. Beal, Quincy.
Mrs. Ruth P. Beaman, Worcester.
Rev. Clark S. Beardslee, Hartford, Ct.
Mr. Gordon Berry, Worcester.
Mrs. Minnie V. Bierce, Danby, N. Y.
Prof. H. E. Bourne, Cleveland, O.
Capt. H. S. Bradford, Mansfield, O.
Rev. F. D. Bradley, Grinnell, Iowa.
Rev. James F. Brodie, Salem.
George H. Bruce, Norwich, Ct.
Mabel A. Burdick, West Brookfield.
Miss Ethel Burnette, Putnam, Ct.
E. M. Carbin, Putnam, Ct.
Mrs. Ida Carothers, Mansfield, O.
Samuel O. Carruthers, Gorham, Me.
Newell Chamberlain, Cambridgeport.
Miss C. Stella Chapin, Springfield.
William A. Chapin, Boston.
Rev. Jacob Chapman, Exeter, N. H.
Rev. D. Olin Clark, West Warren.
Rev. Francis E. Clark, Auburndale.
Harry L. Cobb, Worcester.
Samuel Coit, Hartford, Ct.
Robert E. Cook, Providence, R. I.
W. B. Couch, Oswego, N. Y.
Mrs. Harriet Couper, Northfield, Minn.
Rev. Edgar M. Cousins, Thomaston, Me.
Miss Josephine Crane, Everett.
T. J. Currie, Oswego, N. Y.
William M. Curtis, Holbrook.
Rev. Edward Day, Bernardston.
Harvey C. Ditwiller, Mansfield, O.
Mrs. C. A. Drury, Oswego, N. Y.
Miss Alice C. Dunn, Quincy.
Rev. Geo. P. Eastman, Millbury.
Frank Eldemar, Mansfield, O.
Deacon Austin A. Ellis, Keene, N. H.
Rev. John L. Elwell, Millbury.
E. B. Estes, Campello.
Prof. H. M. Esterbrook, Gorham, Me.
Rev. Frank L. Ferguson, Winchester.
Rev. Walter L. Ferris, Wheaton, Ill.
Miss Harriet E. Fisher, Painesville, O.
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Howard, Gen. O. O.
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Dr. Statement of Receipts and Expenditures for Year Ending June 1, 1903. Cr.

Receipts.			
1902. June 1.	Balance		$15,652.34
	Donations	$46,936.02	
	Legacies	64,955.88	
	Refunded aid	917.10	
	Interest permanent funds	11,726.33	
	Permanent funds reinvested	16,760.75	
	New West Education Com. property,	367.30	
	Interest bank deposit	953.29	
	Rebate National Bank tax	798.41	
	Rebate rent Boston office	123.42	
	Balance note H. DeBusk	35.00	
	Mileage sold	122.87	
	Traveling expenses refunded	64.89	
	Appropriation to student returned	25.00	
	Miscellaneous	37.80	143,824.06
			$159,476.40

Payments.			
To Students		$7,850.00	
Colleges		28,558.77	
Academies		35,992.35	
Mission Schools		11,754.52	
Annuities		150.00	
Interest permanent funds		342.36	
Permanent funds reinvested		31,628.66	
Donations returned		120.50	
Salaries and Expenses:			
Edward S. Tead		3,019.72	
Theodore Clifton		2,935.59	
Two clerks		1,440.00	
Rent Boston and Chicago offices		1,007.86	
Taxes		383.54	
Mileages		283.66	
Printing		1,450.52	
Press agent		156.21	
*Legal		1,104.63	
Miscellaneous		1,078.81	
J. H. Heald, Supt. New Mex. Work,		255.50	
Traveling Expenses West and South,		677.00	$130,190.20
† Balance			29,286.20
			$159,476.40

This certifies that I have examined the accounts of S. F. Wilkins, Esq., Treasurer of the Congregational Education Society, for the twelve months ending May 29, 1903, and find them correct, showing balance of cash on hand to be ($29,286.20) twenty-nine thousand two hundred eighty-six dollars and twenty cents.

I have also examined the Securities of the Society, held by the Treasurer, and find them correctly stated in their various investments.

H. N. ACKERMAN, *Auditor.*

Boston, June 11, 1903.

* The legal expenses were larger than usual because of the extended contest over the Solomon Mead Estate.

† Of the above balance, $12,000 is pledged to Fairmount College, $10,100 to other institutions, $2,500 for student aid, leaving an undesignated balance of $4,731.

PERMANENT FUNDS,

June 1, 1903.

I. For Students Preparing for the Ministry.

SCHOLARSHIP FUND

60	Shares	Merchants' National Bank, Boston	$6,000.00
19	Shares	Freeman's National Bank, Boston	1,900.00
51	Shares	National Exchange Bank, Boston	5,100 00
21	Shares	National Bank of Commerce, Boston	2,100.00
93	Shares	State National Bank, Boston	9,300.00
19	Shares	New England National Bank, Boston	1,900 00
56	Shares	National Bank of the Republic, Boston	5,600 00
30	Shares	National Bank of Redemption, Boston	3,000.00
4	Shares	Traders' National Bank, Portland, Me.	400.00
10	Shares	Worcester National Bank, Worcester	1,000.00
11	Shares	Union National Bank, Lowell	1,100.00
18	Shares	Salem National Bank, Salem	1,800.00
7	Shares	Andover National Bank, Andover	700.00
12	Shares	Merchants' Realty Co.	
6	Shares	United States Steel Co. Preferred	600.00
6	Shares	Huntington Chambers Trust Co.	600.00
60	Shares	Mass. Gas Co.'s Preferred Stock	6,000.00
5	Shares	Union Pacific R. Co.	500.00
2	Shares	New York & New Haven R. Co.	200.00
1	Bond	Oregon Short Line Railroad Co. 5% $1,000.00	1,000.00
1	Bond	National Debenture Co. 410.00	
7	Bonds	Atchison, Topeka & Santa Fé Ry. Co. Gen'l Mort. 4% 1,000.00 each	7,000.00
8	Bonds	Atchison, Topeka & Santa Fé Ry. Co. Adjustment 500.00 each	4,000.00
5	Bonds	Chicago & West Michigan Railroad Co. 5% 1,000.00 each	5,000.00
5	Bonds	Dedham & Hyde Park Gas & Electric Co. 5% 1,000.00 each	5,000.00
3	Bonds	Glens Falls Electric Light Co. 5% 1,000.00 each	3,000.00
1	Bond	Glens Falls Electric Light Co. 5% 500.00	500.00
1	Bond	Clinton Water Works Co. 5% 1,000.00	1,000.00
2	Bonds	Lockport Gas & Electric Light Co. 5% 1,000.00 each	2,000.00
3	Bonds	Colorado Springs Electric Co. 5% 1,000 00 each	3,000.00
4	Bonds	Western Union Telegraph Co. 4½% 1,000.00 each	4,000.00
1	Bond	Canton-Akron Ry. Co. 1st Mortgage 1,000.00	1,000.00
3	Bonds	United Gas & Electric Co. of N. J. 5% 1,000.00 each	3,000.00
2	Bonds	Colorado Springs Electric Co. 5% 1,000.00 each	2,000.00
5	Bonds	Edison Electric Co., Los Angeles 1st Mortgage 5% 1,000.00 each	5,000.00
2	Bonds	Lockport Gas & Electric Light Co. 1st Mortgage 5% 1,000.00 each	2,000.00
1	Bond	United States Steel Co.	1,000.00
Mortgage Note		Freeman W. Grant	2,850.00
Mortgage Note		James L. Hill	900.00
Mortgage Note		James L. Hill	800.00
Mortgage Note		James L. Hill	800.00
Deposit		Mechanics' Savings Bank, Westerly, R. I.	152.63
			$102,802.63

MEAD FUND. (Scholarship.)

8 Shares Norfolk & Western R. Co. Preferred	$100.00 each	$800.00
3 Bonds Ohio River R. Co. 5%	1,000.00 each	3,000.00
2 Bonds Utica & Mohawk Valley R. Co. 4½%	1,000.00 each	2,000.00
2 Bonds C. C. C. & St. Louis R. Co. 4%	1,000.00 each	2,000.00
		$7,800.00

CLAPP FUND. (Scholarship.)

3 Bonds Old Colony Steamboat Co. 5%	$1,000.00 each	$3,000.00
1 Bond City of Chicago 4%		500.00
		$3,500 00

HAMPSHIRE FUND. (Scholarship.)

1 Share United States Steel Co. Preferred		$100 00
2 Bonds Old Colony Steamboat Co. 5%	$1,000.00 each	2,000.00
		$2,100.00

PENNIMAN FUND. (Berea College.)

Deposit Wakefield Savings Bank, Wakefield, Mass.	$215.00

COBURN FUND. (Scholarship.)

Mortgage Note Charles W. Smith	$2,750.00
Mortgage Note David M. Chute	3,500.00
Mortgage Note Eugene W. Hill	10,000.00
Mortgage Note John Dale	3,500.00
Deposit Five Cents Savings Bank, Salem, Mass.	250.00
	$20,000.00

WILKINSON FUND. (Scholarship.)

Mortgage Note Marion Wentworth	$1,500.00
Mortgage Note George Cain	1,000.00
	$2,500.00

YANKTON SCHOLARSHIP FUND.

1 Bond United Gas & Electric Co. 1st Mortgage 5%	$1,000.00

CARLETON SCHOLARSHIP FUND.

1 Bond United Gas & Electric Co. 1st Mortgage 5%	$1,000.00

II. For Colleges and Academies.

MATHER FUND.

7 Shares Huntington Chambers Trust Co.		$700.00
8 Shares United States Steel Co. Preferred		800.00
5 Shares Baltimore & Ohio R. Co. Preferred		500.00
2 Shares New York & New Haven R. Co.		200.00
15 Bonds West Chicago Street Railroad Tunnel Co. 5%	$1,000.00 each	15,000.00
3 Bonds Western Telegraph & Telephone Co. 5%	1,000.00 each	3,000.00
1 Bond Western Telegraph & Telephone Co.	500.00	500.00
1 Bond American Hide & Leather Co. 1st Mortgage 6%		1,000.00
5 Bonds Hudson River Power Transmission Co. 5%	1,000.00 each	5,000.00

2 Bonds Chicago Junction Ry. & Stock Yards Co. 4%	$1,000.00 each	$2,000.00
1 Bond Canton & Akron R. Co. 5%		1,000.00
5 Bonds International Navigation Co. 1st Mortgage 5%	1,000.00 each	5,000.00
Mortgage Note A. H. Heath		6,500.00
Mortgage Note W. H. Taplin		4,000.00
Mortgage Note Lucy H. and Newton Crane		3,500.00
Mortgage Note David Spooner		3,000.00
Mortgage Note Norman K. Wade		1,300.00
Mortgage Note Fred W. Smith		3,000.00
Mortgage Note George A. Hood		2,750.00
Mortgage Note Mrs. Mary M. Taylor		500.00
Mortgage Note Fred W. Smith		2,800.00
Mortgage Note Thomas F. Troy		2,250 00
Mortgage Note Amanda M. Palmer		4,000.00
Mortgage Note F. W. Smith		4,000.00
Mortgage Note Mrs. A. Maud Smith		2,800.00
Mortgage Note Mrs. Mary H. Hannah		5,000.00
Deposit Salem Savings Bank, Salem, Mass.		1,473.74
Deposit Westerly Savings Bank, Westerly, R. I.		400.00
		$81,973.74

GORDON ACADEMY FUND.

8 Shares Huntington Chambers Trust Co.		$800.00
3 Bonds Northern Pacific Ry. Co. General Lien, 3%	$1,000.00 each	3,000.00
3 Bonds Colorado Springs Electric Co. 5%	1,000.00 each	3,000.00
Mortgage Note Fred W. Smith		1,000.00
Mortgage Note James L. Hill		646.32
Deposit Five Cents Savings Bank, Salem, Mass.		261.62
		$8,707.94

SECRETARY FUND.

20 Shares Union Pacific R. Co. Common		$2,000.00
1 Bond Oregon Short Line Railroad Co. Income A, 6%		1,000.00
3 Bonds Central Vermont Railroad Co. 4%	$100.00 each	300.00
Central Vermont Railroad Co., Scrip		24.00
1 Bond Atchison, Topeka & Santa Fé Ry. Co. Gen'l Mort. 4%	500.00	500.00
2 Bonds Reading Co. 4%	1,000 00 each	2,000.00
4 Bonds Central Vermont Ry. Co. 4%	1,000.00 each	4,000.00
1 Bond Central Vermont Ry. Co. 4%	500.00	500.00
3 Bonds Wisconsin Central R. Co. 4%	1,000.00 each	3,000.00
2 Bonds American Hide & Leather Co. 1st Mortgage 6%	1,000.00 each	2,000.00
Deposit Five Cents Savings Bank, Salem, Mass.		23.43
		$15,347.43

LIST OF SCHOLARSHIPS BELONGING TO THE CONGREGATIONAL EDUCATION SOCIETY.

Names.	*By whom given.*	
Phillips	*Hon. William Phillips	Boston, Mass.
Safford	*Hon. Daniel Safford	Boston, Mass.
Palmer	*Mr. Simeon Palmer	Boston, Mass.
Tappan	*Mr. John Tappan	Boston, Mass.
Bumstead	*Mr. Josiah Bumstead	Boston, Mass.
Martyn	*Mr. A. P. Cleveland and *Mr. James Means	Boston, Mass.
Cutler	*Hon. Pliny Cutler	Boston, Mass.
Hubbard	*Hon. Samuel Hubbard	Boston, Mass.
Richard Cobb	*Mr. Richard Cobb	Boston, Mass.
Edward Henry Cobb,	*Mrs. Mehitable Cobb	Boston, Mass.
Parker	*Mr. Ebenezer Parker	Boston, Mass.
Proctor	*Mr. John C. Proctor	Boston, Mass.
Train	*Mrs. Samuel Train	Boston, Mass.
Josiah Wheelwright,	*Mr. Lot Wheelwright	Boston, Mass.
Dwight	Ladies of Park Street Church and Society	Boston, Mass.
Green	Ladies of Union Church and Society	Boston, Mass.
Wisner	Ladies of Old South Church and Society	Boston, Mass.
Beecher	Ladies of Bowdoin Street Church	Boston, Mass.
Joseph Watson	*Elizabeth W. Williams	Boston, Mass.
Marblehead	*Mrs. Hannah Reed	Marblehead.
Marblehead Union,	Donors in	Marblehead.
Bartlett Judson	*Rev. Samuel Judson	Uxbridge.
Porter	*Rev. Ebenezer Porter, D.D.	Andover.
Brown	*Moses Brown, Esq.	Newburyport.
Banister	*Hon. William B. Banister	Newburyport.
Second Dorchester,	*Rev. John Codman, D D.	Dorchester.
Morse	Members of the First Church and Society	Charlestown.
Warren	*Isaac Warren, Esq	Charlestown.
Osgood	Gentlemen of Rev. Dr. Osgood's Church and Society,	Springfield.
Lathrop	Members of the First Church and Society	West Springfield.
Worcester	Members of the Tabernacle Church and Society,	Salem.
Brown Emerson,	Members of Rev. B. Emerson's Church and Society,	Salem.
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Wilde	*Mr. Levi Wilde	Braintree.
Fay	*Mr. Benjamin Fay	Westboro.
Nickerson	*Mr. Thomas Nickerson	New Bedford.
Fay	*Rev. Warren Fay, D.D.	Northboro.
Dudley Cooke	*Oliver D. Cooke, Esq.	Hartford, Ct.
Lavenham	*Four Gentlemen in Rev. Dr. Hawes' Society	Hartford, Ct.
Hawes	Ladies of Rev. Dr. Hawes' Society	Hartford, Ct.
Wilcox,	Gentlemen of North Church and Society	Hartford, Ct.
Yale College	Officers and Students of Yale College	New Haven.
Taylor	Gentlemen of First Church and Society	New Haven.
Henry Stillman	Congregational Church and Society	Wethersfield.

* Deceased.

Names.	*By whom given.*	
Asahel Hooker .	Church and Society	Norwich City.
John D. Dunlap,	*Mr. David Dunlap	Brunswick, Me.
Payson . .	Ladies of	Portland, Me.
Ellingwood .	North Congregational Church and Society .	Bath, Me.
Dartmouth .	Inhabitants of	Hanover, N H.
John Bartlett .	*Mr. John Bartlett	New Ipswich.
Baltimore .	Young Men of	Baltimore, Md.
Devonshire .	A Young Lady	Great Britain.
Tufts, 2 scholarships,	*Quincy Tufts	Boston, Mass.
Whitin, 20 scholarships,	*John C. Whitin	Whitinsville.
Yankton College,	*Rev. John and Mrs. Lydia Hawes Wood .	Fitchburg.
Carleton College,	*Rev. John and Mrs. Lydia Hawes Wood .	Fitchburg.
Smith, 2 scholarships,	Rev. A. B. Smith	Rocky Hill, Ct.
*I. N. Tarbox .	Woman's Home Missionary Association .	
Parker, 2 scholarships,	*Peter Parker, M.D.	Washington, D. C.
Alden, scholarship,	*Ebenezer Alden, M.D.	Randolph.
Six scholarships .	*Jonathan W. Hayes	Newton, Mass.
Leonard scholarship,	*George Leonard	Newton, Mass.
Wilkinson .	*Arthur Wilkinson	Cambridge.
Penniman .	H. M. Penniman	Boston.
Mead . .	*Solomon Mead	Greenwich, Ct.

* Deceased.

ACKNOWLEDGMENT OF RECEIPTS.

1902–1903.

Maine.

Auburn, High St. ch.,	$4 00
Bangor, 1st ch.,	10.00
Central ch.,	10.00
Hammond St. ch.,	10.00
Bath, Central ch.,	1.54
Belfast, 1st ch.,	10.00
Biddeford, 2d ch.,	5.16
Boothbay Harbor,	3.42
Bucksport,	3 80
Castine, Mary F. Cushman, M.D.,	2.00
Centre Lebanon,	3.15
Cumberland Mills, Warren ch.,	78 96
Cumberland Centre, Rev. P. E. Miller,	10.00
Eastport,	2.55
Eliot,	2.00
Farmington, 1st ch.,	4.03
Gorham,	5 00
Gray,	1.00
Jackson,	2.00
Kennebunk, Union ch.,	35.24
Lewiston, Pine St ch.,	25.25
Limington,	5.00
Machias, Centre St. ch.,	2.30
Newcastle, 2d ch ,	11.00
North Bridgton,	4.00
Norway, Miss S. A. Holt,	5.00
Portland, Bethel, Ladies' Soc.,	3.50
High St. ch.,	5.00
St. Lawrence ch.,	10.00
State St. ch.,	10.00
Saco, 1st parish,	21.00
Sanford,	2.75
Searsport, 1st ch.,	5.75
Skowhegan, Island Ave. ch.,	17.50
South Bridgton,	1.40
South Freeport,	1.00
South Gardiner,	6.50
Waterville,	16.50
Westbrook,	7.08
York Village, 1st ch.,	10.00
	$374.38

New Hampshire.

Alstead, 3d ch.,	$2.60
Alstead Centre, Ladies' Circle,	2.00
Amherst,	6.78
Atkinson,	$12.32
Bath,	3.00
Bennington,	8.50
Y. P. S. C. E.,	12.00
Bethlehem,	5.50
Campton,	4.89
Candia,	6.20
Chester,	8.26
Chichester,	2.78
Colebrook,	5.00
Concord, 1st ch.,	21.58
South ch.,	95.22
West ch.,	4.25
Derry, Central S. S.,	11.00
Dover, 1st ch.,	33.84
Durham,	4.48
East Jaffrey,	8.10
Epping,	11.00
Exeter, 1st ch.,	6.51
Franconia,	3.75
Franklin,	10.00
Gilsum,	2.00
Goffstown,	6.55
Greenland,	11.65
Greenville,	5.00
Hampstead,	4.12
Hancock,	5.00
Hanover, Dartmouth College ch.,	19.00
Haverhill,	9.20
Henniker,	5.00
Hillsboro Bridge,	15.00
Hinsdale, 1st ch.,	4.52
Hollis,	10.40
Hopkinton,	3.00
Hudson,	3.00
Jaffrey,	3.75
Kingston,	11.00
Laconia,	35.30
Langdon, 1st ch.,	2.50
Littleton,	5.83
Y. P. S. C. E.,	12.20
Manchester, 1st ch.,	31.23
Isaac Huse, Jr.,	5.00
Meredith,	7.00
Merrimack, 1st ch.,	6.00
Nashua, 1st ch.,	15.00
Pilgrim ch.,	26 00

North Hampton,	$6.40
Penacook,	6.10
Peterboro, Union ch.,	8.35
Pittsfield,	2.70
Plainfield, Mrs. S. R. Baker,	5.00
Plymouth,	22.64
Portsmouth, North ch.,	32.29
Rockingham, Co. F. C. I. and H. M. U.,	5.00
Salem,	2.47
Rev. Wm. T. Bartley,	30.00
Salisbury,	2.00
Sanbornton,	6.11
Somersworth,	5.00
South Seabrook, S. S.,	.50
Stratham,	3.10
Tamworth, S. S.,	7.60
Tilton,	15.00
Walpole, 1st ch.,	20.75
Webster, 1st ch.,	4.36
West Lebanon,	8.56
Wilton, 2d ch.,	15.10
Winchester, Home Dept. of S. S.,	5.00
Female Cent Institution and Home Missionary Union,	400.00
	$1,167.83

VERMONT.

Barnet,	$8.50
Barre,	24.80
Bennington Cen., Old 1st ch.,	12.25
Bennington, 2d S. S.,	15.00
Brattleboro, Center ch.,	46.21
Bristol, Y. P. S. C. E.,	1.50
Burlington, 1st ch.,	61.44
College St. ch.,	90.69
Cabot,	7.50
Cambridge, Jeffersonville ch.,	10.00
Castleton,	5.00
Chelsea,	5.55
Chester,	7.00
Clarendon,	2.10
Corinth,	5.08
Cornwall,	10.86
Dorset,	4.23
East Brookfield,	5.50
East Fairfield,	1.00
Enosburg,	2.58
Essex Junction,	4.00
Fairfield,	1.00
Ferrisburg,	5.55
Hardwick,	2.30
Hinesburg,	6.00
Hubbardton,	1.00
Irasburg, Y. P. S. C. E.,	2.00
Jamaica, A Friend,	2.00
Johnson,	15.00
Ludlow, Ira E. Pinney, Esq.,	14.75
Lyndon,	$10.27
Manchester,	13.27
Marshfield,	3.00
Middlebury,	23.01
Middletown Springs,	20.00
Montpelier, Bethany ch.,	5.00
Newbury, 1st ch.,	20 00
New Haven,	8.00
Northfield,	15.32
North Bennington,	17.59
North Craftsbury,	4.25
North Pomfret,	2.27
North Thetford,	6.00
Peacham,	9.55
Pittsford,	25.00
Plainfield, Rev. E. L. Walz,	1.00
Quechee,	8.40
Randolph Center,	6.60
Roxbury, Union ch.,	3.50
Rupert,	6.50
Saxton's River,	7.00
St. Johnsbury, North ch.,	102.50
South ch.,	24.70
Sharon,	1.00
Shoreham,	10.00
South Royalton,	7.92
Springfield,	19.38
Stowe, 1st ch.,	2.30
Strafford, Rev. Henry Cummings,	10 00
Tunbridge,	6.00
Waitsfield,	6.00
Warren, Wm. F. Bissell, Esq.,	50.00
Waterbury.	6.83
West Brattleboro,	31.86
Westford,	4.70
West Glover,	8.00
West Hartford,	2.30
West Rutland,	9.00
Weybridge,	8.40
Williamstown,	12.07
Williston,	2.50
Windham,	4.00
Woodstock,	8.61
Woman's Home Missionary Union,	665.56
	$1,599.55

MASSACHUSETTS.

Abington, 1st ch.,	$7.38
Acton,	2.00
Y. P. S. C. E.,	5.00
Allston,	27.77
S. S.,	6.53
Amesbury, Main St. ch.,	10.00
Union ch.,	7.00
Amherst, College ch.,	11.33
1st ch.,	18.04
North ch.,	17.95
South ch.,	3.19

Andover, Chapel ch.,	$45.00
Free Christian ch.,	35.00
South ch.,	123.90
Young Ladies' Society of Christian Workers,	15.00
James H. Babbitt,	3.00
Arlington, Orthodox ch.,	59.78
Bradshaw Missionary Association,	20.00
Ashby,	17.07
Ashfield,	8.43
Ashland, 1st ch.,	20.50
Attleboro, 2d ch.,	36.04
2d S. S.,	6.73
Auburndale,	35.73
Ayer, 1st ch.,	5.09
Bedford,	13.89
Belchertown,	6.00
Berkeley, 1st ch.,	2.70
Beverly, Dane St. ch.,	29.00
Beverly, Washington St. ch.,	9.35
Blackstone,	10.00
S. S.,	2.00
Jr. C. E.,	.50
Blandford, 1st ch.,	3.43
Boston, Old South ch.,	996.71
Shawmut ch.,	74.21
Union ch.,	10.90
Lucius R. Eastman, Jr.,	102.35
Chas. T. Leeds,	25.00
Braintree, 1st ch.,	8.75
Brimfield, 1st ch.,	13.00
Brookfield,	1.00
Brookline, Leyden ch.,	91.25
Miss Annie T. Belcher,	5.00
Buckland,	10.76
Byfield,	8.29
Cambridge, North Ave. ch.,	56.50
Pilgrim ch.,	58.13
Prospect St. ch.,	59.42
Campello, South ch.,	33.00
Carlisle,	5.00
Centerville, S. S.,	2.00
Charlestown, Winthrop ch.,	22.55
Chatham,	4.00
Chelsea, 1st ch.,	5.79
Central ch.,	4.30
3d ch.,	6.45
Est. Anna Maria Dutch,	460.43
Chicopee, 1st ch.,	4.21
Est. Sarah J. Sherman,	50.00
Chicopee Falls, 2d ch.,	26.85
Clinton, 1st Evangelical ch.,	15.85
Colraine,	2.00
Concord, Trinitarian ch.,	24.25
Trinitarian S. S. Missionary Association,	12.00
Conway,	6.40
Cummington, Village ch.,	2.56
Dalton, 1st ch.,	207.53
Danvers, 1st ch.,	$6.75
Maple St. ch.,	90.68
Dedham, 1st ch.,	58.06
Deerfield,	1.00
Dorchester, 2d ch.,	27.65
J. L. Barry,	10.00
Pilgrim ch.,	18.50
Pilgrim S. S.,	9.25
Village ch.,	9.00
Village S. S.,	10.00
Dracut, Central ch.,	5.80
Dudley, 1st ch.,	6.00
Dunstable,	18.13
Easthampton, 1st ch.,	26.66
Payson ch.,	10.00
Easton, Evangelical ch.,	8.00
East Boston, Est. F. T. Stinchfield,	1,000.00
East Bridgewater, Union ch.,	4.03
East Charlemont,	24.26
East Douglas,	3.00
East Falmouth,	3.00
East Longmeadow,	4.37
East Rochester,	3.00
East Taunton,	4.77
Edgarton,	3.00
Enfield,	35.01
Essex,	8.50
Everett, Mystic Side ch.,	12.53
Fair Haven, 1st ch.,	8.99
Fall River, Broadway ch.,	2.00
Broadway Y. P. S. C. E.,	1.00
1st ch.,	28.65
Fowler ch.,	10.99
French ch.,	5.00
Falmouth, 1st ch.,	22.00
Feeding Hills,	11.60
Fitchburg, Rollstone ch.,	29.49
Rollstone, S. S.,	2.67
Calvinistic ch.,	9.00
German ch.,	4.00
Florence, Rev. S. A Barrett,	5.00
Foxboro, Bethany ch.,	8.22
Framingham, Pilgrim ch.,	46.42
Franklin,	11.77
Gardner, 1st ch.,	41.74
Georgetown, 1st ch.,	2.75
Memorial ch.,	8.53
Gilbertville,	13.10
Gloucester, Trinity ch.,	62.70
Lanesville ch.,	4.00
Granby, Ch. of Christ,	5.00
Granville Center,	2.00
Great Barrington, 1st ch.,	19.70
1st Y. P. S. C. E.,	1.30
Greenfield, 2d ch ,	43.14
Greenwich,	7.25
Hadley, 1st ch.,	9.60
Hanover, 2d ch.,	1.00
Hanson, 1st ch.,	.70

Harvard,	$13.12
Hatfield,	40.31
Haverhill, 1st ch.,	6.31
West ch.,	7.06
West S. S.,	10.00
West Y. P. S. C. E.,	1.00
Haydenville,	23.94
Hinsdale,	8.00
Holbrook, Winthrop ch.,	5 97
Holliston, 1st ch.,	9.10
Holyoke, 2d ch.,	85.14
2d ch. Prayer Circle,	3.00
Hopkinton,	15.98
Housatonic,	15.00
Hubbardston,	10.00
Hyde Park, 1st ch.,	36.27
Interlaken,	3.74
Ipswich, 1st ch.,	5.00
Linebrook Ch.,	7.00
South ch.,	13.00
Irving,	2.00
Jamaica Plain, Boylston ch.,	23.31
Central ch.,	114.82
Kingston,	5.00
Lancaster, 1st Evangelical ch.,	3.00
Lawrence, Trinity ch.,	10.00
Trinity Y. P. S. C. E.,	5.00
United ch. Y. P. S. C. E.,	5.00
Lee,	50.00
Leicester, 1st ch.,	27 79
Lenox,	6.50
Orthodox ch.,	10.00
Lexington, Hancock ch.,	34.75
Littleton, Orthodox ch.,	7.00
Longmeadow, B. A. of 1st ch.,	24 90
Lowell, Eliot ch.,	12.70
1st ch.,	3.26
High St. ch.,	19.70
Highland ch.,	31 72
Kirk St. ch.,	75.00
Ludlow, Union ch ,	25.00
Lynn, Central ch.,	10 00
1st ch.,	10.00
North ch.,	26.19
Malden, 1st ch.,	64.35
Linden ch.,	3.00
Manchester,	9.50
Mansfield, Orthodox ch.,	17.42
Maplewood,	11.82
Marion, W. C. Rondenbush,	10.00
Marlboro, Union ch.,	14.22
Est. David B. Goodale,	100.00
Marshfield Hills, 2d Trin'n ch.,	5.30
Mattapoisett,	9.08
Maynard,	5.00
Medford, Mystic ch.,	18.49
Medway, Village ch.,	18.00
Melrose, Orthodox ch.,	27.85
Melrose Highlands,	19.06
Methuen, 1st Parish,	$19.91
Middleton,	5.99
Middleboro, 1st ch.,	16.55
Millbury, 1st ch.,	16.11
2d ch.,	33.78
2d S. S ,	15 00
Millers Falls, 1st ch.,	3 00
Milton, 1st Evangelical ch.,	18.23
Mittineague,	8.43
Monson, 1st ch.,	99.90
Montvale,	1.00
Natick, 1st ch.,	20.00
New Bedford, North ch.,	21.15
North Y. P. S. C. E.,	25.00
Trinitarian ch.,	21.00
Newbury, 1st ch.,	12.37
Newburyport, Belleville ch.,	6.15
North ch.,	7.71
North Bible School,	1.69
Prospect St. ch.,	2.15
Whitefield ch. and S. S.,	3.01
Y. P. S. C. E.,	5.00
Richard Wright,	7.00
Newton, Eliot ch.,	729.56
Eliot S. S.,	10 64
Newton Centre, 1st ch.,	100.65
Ex. Cent-a-Day Band,	12.75
Friend,	30.00
Newton Highlands,	26.17
"C,"	50.00
Newtonville, Central ch.,	29.28
Central S. S.,	10.00
Northboro, Evangelical ch.,	21.05
Northbridge, Rockdale ch.,	15.00
Northampton, Edwards ch.,	18.51
Irving F. Wood,	50.00
Judith B. Kingsley,	15.00
North Abington,	5.00
North Adams,	31.20
1st S. S.,	25.00
North Andover, Trinitarian ch.,	20.00
Est. J. M. Stone,	50.00
North Attleboro, Old Town ch.,	4.00
Trinity ch ,	2.52
North Billerica, Mrs. E. R. Gould,	1.00
North Brookfield, 1st ch.,	11.00
1st S. S.,	11.17
North Carver,	3.00
North Middleboro,	10.70
North Raynham,	2.12
North Reading, Union ch.,	6.00
North Wilbraham, Grace Union ch.,	11.35
North Woburn,	7.00
Norwood, 1st ch.,	67.20
Orange, Central ch.,	20.77
Orleans, S. S. Missionary Society,	3.05
Palmer, 2d ch.,	32.80
Paxton,	3.50
Peabody, South ch.,	137.00

Pepperell,	$8.38
Peru,	1.50
Pittsfield, 1st ch.,	157.84
South ch.,	19.11
Pilgrim Mem'l S. S.,	2.00
E. N. Huntress,	75.00
Plymouth, ch. of the Pilgrimage,	3.00
Randolph,	37.30
Raynham, 1st ch.,	6.86
Reading,	93.83
Rehoboth,	5 80
Rochester,	2.00
Rockland, 1st ch.,	15.00
Mr. and Mrs. Bigelow,	2 00
Rockport,	9.23
Roxbury, Eliot ch.,	32.00
Ex. Cent-a-day Band, Highland ch.,	10.00
Walnut Ave. ch., C. E. A.,	5.00
Walnut Ave. ch.,	62.45
Walnut Ave. S. S.,	19 22
Royalston, 1st ch.,	5 20
Taunton, Trinitarian ch.,	55.90
Union ch.,	4.75
Winslow ch.,	3.11
Three Rivers, Union Evangelical ch.,	5 00
Topsfield,	11.20
Mehitable Todd,	2.00
Townsend,	7.61
Miss M. E. Harrington,	3.00
Turners Falls,	11.84
Salem, Crombie St. ch.,	22.45
Tabernacle ch.,	18 79
Tabernacle Y. P. S. C. E.,	13.00
Saxonville,	1.30
Shelburne,	11.00
Shelburne Falls,	31.90
Shirley, Orthodox ch.,	5.00
Somerset,	4.08
Somerville, Broadway ch.,	12 46
Prospect Hill ch.,	22.31
Winter Hill ch.,	45.58
Miss Helen M. Sanborn,	5.00
South Boston, Phillips ch.,	10.00
Miss C. A. Harlow,	3.00
South Deerfield, ch. and S. S ,	19.05
South Dennis,	5.00
South Egremont,	5.79
South Framingham, Grace ch.,	30.58
South Grafton, Union Y. P. S. C. E.,	5.00
South Hadley Falls,	20.13
South Medford, Union ch.,	7 88
South Sudbury, Memorial ch.,	7.25
South Weymouth, Union ch.,	22.28
Spencer, 1st ch.,	20.00
Springfield, 1st ch.,	39.75
Hope ch ,	9.25
Memorial ch.,	3.95
North ch.,	11.75
Park ch.,	13.91
South ch.,	$46 97
Est. Chas. Peabody,	3,700.00
Stoneham,	15.13
Stoughton, 1st ch.,	1.47
Sturbridge, 1st Evangelical ch.,	5 98
Sudbury, Mrs. Lucy S. Connor,	8.00
Sunderland,	13 00
S. S.,	25 00
Sutton,	36.70
Swampscott, 1st ch.,	5.00
1st S. S.,	4.45
Upton, Y. P. S. C. E.,	7.80
1st ch.,	4.99
Wakefield,	78.11
Waltham, Trinitarian ch.,	28.33
Waquoit,	5 00
Ware, East ch.,	30.38
1st ch.,	5.00
Warren,	41.00
Watertown, Phillips ch.,	12.00
Wayland, Trinitarian ch.,	5 00
Webster,	21.04
Wellesley,	19.16
Y. P. S. C. E ,	1 00
Wellesley Hills, 1st ch.,	10.10
Wendell,	1.00
Wenham,	8 00
Westboro, Evangelical ch.,	34 75
S. S.,	4 00
Westfield, 1st ch.,	15.77
2d ch.,	21.00
Westhampton,	11 00
West Barnstable,	8 65
West Boylston,	3.87
West Boxford,	6.86
C. L. Hubbard,	5.00
West Cummington,	1 00
West Hawley,	3.05
West Medford,	12.00
West Medway, 2d ch.,	5 52
West Newbury, 1st ch.,	5.50
West Newton, 2d ch.,	43.56
West Roxbury, South Evangelical ch.,	3.55
West Peabody, Rev. O. E. Hardy,	1.00
West Springfield, Park St. ch.,	9.52
West Stockbridge, Village ch.,	3.00
West Tisbury,	4.83
Whitinsville,	296.35
Edward Whitin,	200.00
Est. Wm. H. Whitin,	200 00
Est. Mary A. Bachellor,	500.00
Whitman,	5 49
Williamsburg,	25.00
Wilmington,	8.00
Winchendon, North ch.,	15 35
Winchester, 1st ch.,	118.12
Woburn, 1st ch.,	33.58
Wollaston,	38 19
Worcester, Central ch.,	43.84

Hope ch.,	$10.00
Old South ch.,	57.50
Old South Y. P. S. C. E.,	10.00
Park ch.,	7.55
S. S.,	19 67
Y. P. S. C. E.,	1.00
Piedmont ch.,	72.42
Plymouth ch.,	37.16
Union ch.,	21.50
Est. H. W. Damon,	5.50
Worthington,	1.95
Yarmouth,	5.00
Woman's Home Miss'y Association,	5,875.00
	$20,995.60

CONNECTICUT.

Barkhampsted,	$4.00
Berlin, 2d ch.,	47.70
Bethel, 1st ch.,	4.91
Bethlehem,	9 73
Black Rock,	33 69
Bloomfield,	3.00
Bolton,	3 30
Branford,	18.60
Est. Mrs. A. Highmore,	5.10
Bridgeport, 1st ch.,	21.63
2d ch.,	7.53
King's Highway Chapel,	3 60
Park St. ch.,	75.92
West End ch.,	15.00
Bridgewater,	11.32
Broad Brook,	5.00
Brooklyn, 1st Trinitarian ch ,	2.00
Brookfield Centre,	34.14
Burlington,	2.00
Chaplin,	15.00
Cheshire,	16.11
Chester,	22.50
Clinton,	8.25
Cobalt,	3.00
Colchester, S. S.,	4.14
Collinsville,	7.00
Columbia,	6.02
Cornwall, 1st ch.,	10.00
2d ch.,	25.26
Coventry, 1st ch.,	8.44
Cromwell,	33.52
Danbury, 1st ch.,	18.45
Danielson, Westfield ch.,	35.62
Darien,	17.96
Derby, 1st ch.,	5.00
Easton,	6.95
East Granby,	2.00
East Haddam, 1st ch.,	9.80
East Hampton,	8.76
East Hartford, 1st ch.,	7.98
South ch.,	10.00
East Hartland,	5.00
East Haven,	$12.00
East Norwell, Swedish Cong'l ch.,	1.00
East Windsor, 1st ch.,	6.87
Ellington,	23.00
Enfield, 1st ch.,	19.00
Essex, 1st ch.,	11.35
Fairfield,	40.25
Fair Haven, Pilgrim ch.,	5.18
Falls Village,	2.40
Franklin,	1.40
Glastonbury, 1st ch. of Christ,	63.65
Greenfield Hill,	2.68
Greenwich, 2d ch.,	59.42
Est. Solomon Mead,	56,567 55
Griswold, 1st ch.,	7.50
Groton,	4.24
Guilford,	13.00
Hartford, Asylum Hill ch.,	81.80
1st ch ,	343.71
Farmington Ave. ch.,	44.80
S. S.,	12.90
Glenwood ch.,	1.71
Park ch.,	49.35
Warburton Chapel S. S.,	13.01
W. I. Twichell,	25.00
Homer W. Brainerd,	5.00
Harwinton,	4.80
Higganum,	13.00
Ivoryton,	13.42
Jewett City, 2d ch.,	19.12
Kensington,	5.09
S. S.,	2.50
Kent,	14 27
Killingworth,	2.48
Lebanon, Exeter ch.,	7.85
Lisbon,	4.00
Litchfield, 1st ch ,	36.09
Long Ridge,	2.00
Madison, 1st ch.,	13.80
Manchester, 2d ch.,	81.59
Mansfield, 1st ch.,	4.62
Mansfield Centre, Y. P. S. C. E.,	5.00
Meriden, 1st ch.,	75.00
Centre ch ,	25.00
Middlebury,	4.88
Middlefield,	32.36
Middle Haddam,	2.00
Middletown, 1st ch.,	1.50
South ch.,	27.38
3d ch.,	4 75
Milford, 1st ch.,	25.91
1st S. S.,	7.21
Milton,	3.10
Monroe,	2.00
Mount Carmel,	7.67
Mystic,	10.50
Naugatuck,	25.00
New Britain, South ch.,	25.48
New Fairfield,	1.00

New Hartford, North ch.,	$18.48
New Haven, Centre ch.,	103.80
Dwight Place ch.,	35.63
Grand Ave. ch.,	11.00
Howard Ave. ch.,	14.67
Plymouth ch.,	5.57
Church of the Redeemer,	43.15
New London, 1st ch.,	43.61
2d ch.,	142.00
New Milford, 1st ch.,	47.30
New Preston,	20.00
Newtown,	5.00
Norfolk,	50.71
Northfield,	9.40
Northford,	7.00
North Haven,	14.00
North Greenwich,	7.03
North Guilford,	5.00
Norwalk, 1st ch.,	45.24
Norwich, 1st ch.,	40.53
2d ch.,	15.06
Park ch.,	42.64
Broadway ch.,	158.50
Old Lyme, 1st ch.,	11.00
Old Saybrook,	5.45
Orange,	19.75
Plainfield, 1st ch.,	1.96
Plainville,	12 09
S. S.,	5.00
Plantsville,	7.20
Plymouth,	9.50
Pomfret Centre, 1st ch.,	7.30
Portland, 1st ch.,	19.25
Preston,	12 00
Prospect,	3.00
Putnam, 2d ch.,	40.26
Redding,	17.19
Ridgefield,	17.00
Rockville, Union ch.,	46.65
Salisbury,	13.70
Sharon, 1st ch.,	10.25
Simsbury, 1st ch.,	17 20
Somersville,	7 45
South Canaan,	7.00
South Glastonbury, ch. and S. S.,	7.02
South Norwalk, 1st ch.,	23.80
South Windsor, 2d ch.,	9.39
Southington,	14 23
Southport, 1st ch.,	34.27
Stafford Springs,	47.25
Staffordville,	2.70
Stratford,	24.92
Stonington, 1st ch.,	29.69
Suffield, 1st ch.,	19.76
Terryville,	80.40
Thomaston, 1st ch.,	32.69
Thompson,	12.00
Torringford and Burrville,	12.48
Trumbull,	6.00
Vernon Centre,	$4.84
Wallingford, 1st ch.,	50.00
Washington, 1st ch.,	25.00
Waterbury, 2d ch.,	78.84
Mrs. Helen P. Camp,	150.00
West Avon, Y. P. S. C. E.,	4.80
West Hartford, 1st ch.,	30.73
West Haven, 1st ch.,	8.50
Frank L. Nason,	265.00
West Stafford,	3.00
West Suffield,	13.50
Westbrook,	7.60
Westminster,	4.50
Westville,	5.00
Wethersfield,	14.25
Whitneyville,	2.00
Willington,	1.20
Wilton,	5.00
Winchester,	13.12
Windham,	40.04
Windsor, 1st ch.,	10.00
Windsor Locks,	47.87
Woodbridge,	9.53
Woman's Home Missionary Union,	797.21
	$32,151.62

RHODE ISLAND.

Central Falls,	$70.02
Chepachet,	5.00
Kingston,	16.18
Little Compton, United ch.,	11.97
Pawtucket,	25.00
Providence, Beneficent ch.,	32.64
Central ch.,	55.90
Elmwood Temple, Jr. C. E.,	1.00
Pilgrim ch.,	13.50
Union ch.,	70.05
	$291.26

NEW YORK.

Baiting Hollow,	$3.00
Berkshire, Y. P. S. C. E.,	9.50
Binghamton, 1st ch.,	104.75
Brooklyn, Lewis Ave. ch.,	35.00
Parkville,	1.28
Puritan ch.,	14.08
Buffalo, 1st ch.,	42.50
Columbus,	5.00
Copenhagen, 1st ch.,	4.00
Deansboro, Y. P. S. C E.,	4.60
East Bloomfield, 1st ch.,	4.31
Elbridge,	2.50
Fairport,	7.78
Franklin,	9.70
Gaines,	5.35
Gloversville,	81.79
Groton,	4.25
Groton City,	3.00

Hamilton,	$5.00
Homer,	6.00
Ithaca, 1st ch ,	12.14
Jamestown, 1st ch.,	24.50
Jamesport,	5.00
Lysander,	5.02
Middletown, 1st ch.,	2.75
Morrisville,	4.00
Mt. Sinai,	1 77
Mt. Vernon, 1st ch.,	14.86
1st S. S.,	2.48
Munnsville,	2.16
Newark Valley,	5.35
New York, Broadway Tabernacle,	61.61
Trinity ch.,	20.00
Est. Julia F. Hickok,	1,500.00
Est. Jane C. Hopkins,	200.00
Niagara Falls, 1st ch.,	11.90
Rev. A. C. Dill,	3.00
Ogdensburg, 1st ch.,	6.18
Oswego,	7.34
Patchogue,	3.70
Perry Centre,	4.45
Portchester, 1st ch.,	2.07
Poughkeepsie, 1st ch.,	17.00
Rensselaer Falls,	1.50
Richville,	4.50
Riverhead, Sound Ave. ch.,	21.74
Sayville,	21.07
Sennett, Rev. H. A. Vicker,	25.00
Sherburne,	69.92
Sydney, 1st ch.,	3.00
Smyrna, S. S. Missionary Society,	5.00
Syracuse, Danforth ch.,	9.00
Geddes ch.,	2.00
Good Will ch.,	7.21
S. S.,	3.48
Plymouth ch.,	17.13
Bible school,	5.70
Utica, Plymouth ch.,	5.60
Walton, 1st ch.,	26.50
Warsaw,	12.65
West Bloomfield,	16 19
West Groton,	5.01
West Winfield,	9.00
Wilmington,	3 00
Woman's Home Missionary Union,	1,404 50
	$3,949.37

OHIO.

Akron, 1st ch.,	$63.50
Atwater,	3.64
Aurora,	5.00
Austinburg,	4.20
Bellevue, 1st ch.,	20 73
Mrs. C. E. Boise,	10.00
Berea,	4.00
Bluescreek,	1.00
Brecksville, 1st K. E. S.,	$24.55
Claridon,	1.65
Cleveland, 1st ch ,	3.00
Euclid Ave. ch.,	13.62
Franklin Ave. ch.,	6.00
Hough Ave. ch.,	13.10
Chardon, 1st ch.,	3.95
Cincinnati, Columbia ch.,	2.50
Welsh ch.,	18.00
Columbus, 1st ch.,	120.00
Mayflower ch.,	8.00
South ch.,	4.71
Cuyahoga Falls,	4.30
Dover,	6.86
Elyria, 1st ch.,	10.78
Garretsville,	5.50
Geneva,	7.58
Hudson,	14.00
Huntsburg, K. E. S.,	1.50
Jefferson, K E. S.,	13 00
Kelloggsville,	2.65
Lenox,	2.50
Lexington,	2.15
Litchfield,	1.00
Lodi, 1st ch.,	14 01
Lorain, 1st ch.,	21.51
Lyme,	9.51
Madison, Central ch.,	3.51
S. S.,	1.96
Mansfield, 1st ch.,	17.11
Marblehead, 1st ch.,	3.00
Marietta, 1st ch ,	42.35
Medina,	148.97
Mt. Vernon, 1st ch ,	11.07
Nelson,	1.00
North Bloomfield,	2.00
North Monroeville, 1st ch ,	1.65
North Ridgeville, 1st ch.,	5.00
Norwalk, 1st ch.,	4.73
Oberlin, 1st ch.,	35.32
2d ch.,	63.37
Olmstead, 2d ch.,	5 00
Paddy's Run,	6.00
Painesville, 1st ch.,	5.00
Pittsfield,	2.00
Rockport,	1.00
Saybrook,	1.88
Springfield, Lagonda Ave. ch.,	2.13
Steubenville, 1st ch.,	10.44
Sullivan,	2.35
Tallmadge,	14.70
S. S.,	5.70
Toledo, Central ch.,	11.20
Mrs. H. E. Marden,	5.00
Washington St. ch.,	7.57
Troy, 1st ch.,	1.25
Twinsburg,	10 00
Unionville,	3 60
Wakeman, 2d ch.,	3.53

Wauseon,	$9 00
Wellington, 1st ch.,	20.00
West Williamsfield,	3.15
York,	1 00
Woman's Home Missionary Union,	398.30
	$1,318.84

MICHIGAN.

Alba, G. C. Ostrom,	$10.00
Allegan, 1st ch.,	3 48
Almont,	15 38
Y. P. S. C. E.,	1 05
Ann Arbor, 1st ch.,	35 21
1st Y. P. S. C. E.,	5.00
Baldwin,	1 00
Bangor,	3 05
Rev. F. R. Buck,	5 00
Bay City,	15.00
Bedford,	7 25
Bellaire, 1st ch.,	6 75
Benton Harbor, 1st ch.,	13 97
1st S. S.,	2.93
1st Y. P. S. C. E.,	2.50
Benzonia, F. A. Moore,	5 00
Amos Stimbaeuer,	5 00
J. Montgomery,	10 00
S. Small,	3.00
Mrs. P. F. McClelland,	5.00
Dr. E. J. C. Ellis,	15.00
Frank Bailey,	5 00
Cassius Judson,	5.00
Big Rapids, Ladies' Society,	5.00
Breckenridge,	5.00
Cadillac, 1st ch.,	10 00
Calumet, 1st ch.,	55.36
Central Lake,	5 00
Charlotte,	30.00
Charlevoix,	25 00
Chelsea,	10 00
Chippewa Lake,	1.00
Columbus,	2.70
Coral City,	1.00
Covert,	10 00
Detroit, 1st ch.,	180.00
North ch.,	100.00
Fort St. ch.,	25 00
Woodard Ave. ch.,	33.45
Plymouth Weekly,	5 00
Est. C. L. Ford,	100.00
East Lake, W. H. Cary,	5 00
Eaton Rapids,	5.00
Fayette,	1.00
Garden,	2.00
Grand Haven,	5.00
Grand Rapids, 1st. ch.,	50.00
Plymouth ch.,	2.25
Smith Memorial ch.,	5.00
Greenville, 1st ch.,	15.00
Hancock,	$50.00
Hart,	5 00
Hillsdale, Miss Susie B. Manning,	10.00
Harvard City,	1.00
Hudson, 1st ch.,	6.27
C. B. Stowell,	100 00
Hudsonville,	2 00
Imlay City,	11 50
Jackson, 1st ch.,	50.00
Kalamazoo, Jas. F. Gilmore,	25.00
Mrs. W. E. Upjohn,	25 00
Kenton,	3.00
Friend,	2.00
Lacey, 1st ch.,	5.00
Laingsburg,	6.50
Lakeview, Cong. ch.,	6.10
Lansing, Plymouth ch.,	66.80
Ladies' Society,	12.50
Pilgrim ch.,	20.00
Mayflower ch.,	5 00
Leroy,	3.75
Ludington, 1st ch.,	33.57
S. S. class,	10.00
Mission Band,	10.00
Metamora,	1.00
Rev A. O. Alexander,	5.00
Muskegon, 1st ch.,	50.00
Northport,	4.15
Olivet,	46.00
Ovid, 1st ch.,	10.50
Port Huron, 1st ch.,	36.77
Portland,	3.75
Richmond, Rev. W. T. Hunt,	5.00
Rodney,	1.00
Romeo, 1st ch.,	30.17
Miss Mary A. Dickinson,	1,000.00
Mrs. M. C. Grover,	500.00
Saginaw, 1st ch.,	50.00
St. Clair,	6 25
Sandstone, Union Y. P. S. C. E.,	2 00
Mrs. F. A. Avery,	5.00
Traverse City, 1st ch ,	28.00
Union City,	25.53
Vermontville,	8.00
Vernon, 1st ch.,	5.00
Victor,	5.00
Wacousta, ch. and Y. P. S. C. E.,	8.00
Wheatland,	5.00
Williamstown,	5.00
Wyandotte, Rev. J. T. Husted,	1.00
Ypsilanti,	10.00
Woman's Home Missionary Union,	81.04
	$3,283.38

ILLINOIS.

Alton, ch. of Redeemer,	$16.80
Amboy, 1st ch.,	3.00
Anawan,	5.18
Ashkum,	2.36

Aurora, 1st ch.,	$79.28
New Eng. ch.,	44.80
Batavia,	18.10
Beardstown,	17.00
Buda,	25.60
Bunker Hill,	7.15
Byron,	16.06
Cambridge, Est. H. T. Griffin,	10.00
Canton,	39 77
Henry Hutchins,	3.00
Carpentersville,	10.00
Champaign,	22.20
Chapin,	9.00
Chesterfield,	6.28
Chicago, Bethlehem Bohemian ch.,	5.00
Bowmanville,	15.91
Central Park, Y. P. S. C. E.,	1.15
Douglas Park ch.,	5.00
Fellowship ch.,	10.60
First ch ,	1.00
Leavitt St. ch.,	47.29
Madison Ave. S. S.,	2.00
Millard Ave. ch.,	31.56
Mont Claire ch.,	7.00
New England ch.,	51.22
North Shore ch.,	25.00
Pilgrim ch.,	29.37
Ravenswood ch.,	15.00
Rogers Park ch.,	2.00
South ch.,	13.19
Union Park,	39.76
Union Park S. S.,	19.13
Union Park Y. P. S. C. E.,	10.00
University ch.,	10.00
Mrs. H. B. Haskell,	1,000.00
Newell C. Knight,	500.00
Mr. Victor F Lawson,	100 00
George P. Bent,	200.00
Rev. G. S. F. Savage, D.D.,	25.00
Rev. Henry Willard,	15.00
Rev. T. G. Jones,	5.00
Chillicothe, Plymouth ch.,	24.26
Clifton,	3.75
Crystal Lake,	2.50
Dover,	27.72
Dundee,	70.75
Dundee, S. S.,	3.00
Earlville,	10.00
Edelstein,	3 25
Elgin, 1st ch.,	50.00
Elmwood, Rev. J. D. Wyckoff,	1.00
Evanston, 1st ch.,	57.38
Prof. H. L. Boltwood,	5.00
Farmington,	4.10
Forrest,	14.50
Galva,	23.98
Geneseo,	61.00
Mrs. P. H. Huntington,	25.00
Mrs. Anna E. Steele,	5.00
Glencoe,	$10.00
Granville,	21.67
Gridley,	5.50
Griggsville,	22.20
Joy Prairie, S. S.,	6.36
Kewanee,	10.72
S. S.,	10 53
H. T. Lay,	50.00
La Grange,	43.64
Y. P. S. C. E.,	10.00
Lawn Ridge,	3.00
Loda,	4.00
Lombard, 1st ch.,	4.25
Marseilles,	17.00
Mrs. H. E. Baughman,	150.00
Mazon, Park St. ch.,	8.55
Mendon,	13.00
Moline, 1st ch.,	123.88
Morris,	18.15
Morton,	2.10
Neponset,	12.50
Oak Park, 1st ch.,	113.35
1st S. S.,	10 60
2d ch.,	4 61
2d S. S.,	3.44
3d ch.,	8.13
Friends,	22.50
Oneida,	7.90
Ottawa, 1st ch.,	26.20
Dr. J. W. Pettit,	25.00
Payson,	11.13
Peoria, 1st ch.,	46.25
Plymouth ch.,	6.35
Peru,	5.00
Plainfield,	13.50
Princeton, 1st ch.,	31.39
Prophetstown,	4 00
Providence,	7.40
Rockford, 1st ch.,	13.04
2d ch.,	52.55
2d S. S.,	6.93
Mrs. Julia P. Warren,	400.00
Sandoval,	3.50
Sandwich,	31.24
Seward,	11.18
1st ch.,	10.00
2d ch.,	3 00
Shabbona, 1st ch.,	11.70
Somonauk, Y. P. S. C. E.,	3.25
Sterling,	54 61
Stillman Valley,	22.00
Summer Hill,	2.00
Sycamore, 1st ch.,	37.22
Shawville,	4.61
Toulon,	8.20
S. S.,	6.00
Wheaton, ch. of Christ,	15.28
Wilmette,	22.25
Winnetka,	10.60

Wataga,	$3.00
Waukegan,	3 90
Waverly,	2 25
Wyoming,	11.00
Yorkville,	3.61
Woman's Home Missionary Union,	1,506.59
	$6,046 08

WISCONSIN.

Antigo,	$19 50
T. D. Kellogg,	300.00
Appleton,	64 22
Ashland,	35.76
Bear Valley,	3.82
Beloit, 1st ch.,	29 20
1st S. S.,	3.00
2d ch.,	25.86
E. B. Kilbourn,	10.00
E. P. Salmon,	50.00
Friends,	50.00
Friends,	50.00
Rev. H. W. Carter,	1.00
Berlin, Union ch.,	4.00
Big Springs, J. B. Stowers,	1.00
Clinton, 1st ch.,	20.65
1st Y. P. S. C. E.,	11.00
Clintonville,	3.38
S. Z. Torrey,	10.00
Columbus, 1st ch.,	50.00
Mrs. C. E. Chadbourn,	250.00
Rev. H. J. Ferris,	1.00
Mrs. H. J Ferris,	1.00
Friend,	1.00
Cumberland,	5.00
Darlington,	16.00
Dartford,	2.77
Delavan,	15 96
Eau Claire, 1st ch.,	50.00
Edgarton,	2.30
Elroy,	21.66
Emerald Grove.	2.50
Endeavor, Almond Holmes,	5.00
Mrs. W. H. Phillips,	5.00
S. D. Townley,	1.00
R. A. McMillan,	1.00
E. C. Coon,	1 00
Lottie Munsell,	3.00
Mrs. Meysart,	2 00
Mrs. Prouty,	5.00
John Sweeney,	5.00
R. L. Orton,	4.00
Friends,	12.00
Evansville,	10.45
Fond du Lac,	11.64
Mrs. Mary T. Hamilton,	10.00
Fontana,	3 00
Fort Atkinson,	7.42
Friendship, Hattie Ambler,	1.00
Fulton,	3.45
Genesee,	$4.25
Green Bay, Union ch.,	25.00
Hartford,	21.02
Hayward,	22.75
Hazel Green,	2.00
Iron River,	11 28
Kenosha,	35 00
Mrs. Harriet M. Bain,	100.00
La Crosse, 1st ch.,	56.35
Lake Geneva, 1st ch ,	11 42
Leeds,	3.00
Lone Rock,	5.19
Maple Ridge,	1.00
Mazomanie,	7 08
Menasha, 1st ch.,	23.67
Menomonie, 1st ch.,	23.46
Mrs. Valeria A. Knapp,	125.00
Milton,	6.08
Milwaukee, Grand Ave. ch.,	77.81
Plymouth ch.,	359.72
Mondovi,	7.75
Necedah,	3.25
Nekoosa,	2.00
New London, 1st ch.,	8 00
Oshkosh, 1st ch.,	30.00
Plymouth ch.,	35.40
Pewaukee, Rev. J. K. Kilbourne,	2.00
Platteville, Mt. Zion ch.,	4.00
Plymouth,	4.63
Prescott,	8.30
Ripon, 1st ch.,	37.00
River Falls,	13.96
Royalton,	2.93
Saxeville,	2 10
Shullsburg,	2.00
Spring Valley,	6.69
Stockbridge, Rev. Samuel Ruegg,	1.50
Stoughton,	5.95
S. S..	2.32
Token,	1.25
Trempealeau, Rev. W. A. Griffiths,	5.00
Trevor, Liberty ch.,	1.50
Union Grove, 1st ch.,	9.76
Walworth,	3.50
Waupun,	7.00
Waukesha,	42.42
West Rosendale,	3.40
West Salem,	5.11
Whitewater,	24.71
Mrs. B. V. Bassett,	5.00
Windsor,	4.33
Woman's Home Missionary Union,	94.25
	$2,490.63

MINNESOTA.

Ada,	$5.75
Aitkin, 1st ch.,	3.75
Alexandria, 1st ch.,	3.12
1st S. S.,	3 64

Austin, 1st ch.,	$12.93
Andrew Nelson,	5.00
Benson, Pilgrim ch.,	3.00
Cannon Falls,	6.08
Cottage Grove,	75
Crookston, 1st ch.,	5.91
Detroit City,	2.25
Dodge Centre,	13.15
Elk Point,	6 00
Faribault,	46.16
Fertile,	9.55
Hawley, Union ch.,	5.00
Lake City, 1st ch.,	5.37
Mankato, 1st ch.,	5.39
Mantorville,	21.15
Marshall,	5.00
Merriam Park, Olivet ch.,	15.17
Minneapolis, 1st ch.,	4.75
Como ch.,	19.00
Northeast Mission of Como ch.,	.28
Fremont Ave. ch.,	25.00
Lowry Hill ch.,	12 05
Lyndale ch.,	16.25
Park Ave. ch.,	32.96
Pilgrim ch.,	25.95
Plymouth ch.,	256 25
B. W. Smith,	100.00
Charles M. Way,	100.00
George R. Lyman,	50 00
David P. Jones,	50.00
Edward W. Decker,	15.00
Prof. C. T. Pickard,	25.00
Montevideo,	4.20
Friends,	250.00
T. G. Robinson,	10.00
W. M. Taylor,	10.00
J. McClay,	15 00
F. E. Bentley,	10.00
Henry Gippe,	12.50
L. A. Smith,	50.00
A. G. Feldhammer,	10.00
W. O. Cook,	10.00
H. E. Hoard,	10.00
Roller Mills,	50.00
C. A. Sherdahl,	10.00
Ole Johsrud,	25.00
F. O. Haugland,	15.00
Riverside Hotel,	10 00
Northfield, 1st ch.,	64.93
Rochester,	19.00
St. Anthony Park,	5.95
St. Anthony Pk., ex-Gov. A. R. McGill,	25.00
St. Paul, Pacific ch.,	3.71
Plymouth ch.,	7.97
Sherburne,	7.80
Spring Valley,	8.60
Wadena,	2.50
Winona, 1st ch.,	21.00
Worthington,	2.00
Zumbrota,	$2.51
Woman's Home Missionary Union,	306.67
	$1,895.95

Iowa.

Alton,	$4.19
Ames,	17.00
Anita,	5.30
Avoca, 1st ch.	3.17
Baxter,	1.61
Bear Grove,	5.00
Belle Plaine, 1st ch.,	5.00
Buffalo Centre, Rev. and Mrs. C. D. Olds and church,	7.47
Burlington,	59.85
W. W. Copeland,	5.00
Mrs. C. P. Squires,	10.00
Chester Centre,	9.23
Clarion,	10.00
Clinton, 1st ch.,	30 00
Corning,	7 98
Council Bluffs, 1st ch.,	14.68
Cresco, 1st ch.,	33.70
Danville,	21 00
Denmark,	21.50
DeWitt,	4.00
Dubuque, 1st ch.,	34.40
1st S. S.,	11.52
Summit ch.,	5.00
Dunlap,	18.35
Eldora, 1st ch.,	32.37
Emmetsburg, L. M. S.,	10 00
Grinnell,	26.87
Hampton, 1st ch.,	50.80
Harvey,	1.00
S. S.,	2.70
Hiteman,	8.00
Iowa City,	19.60
G. T. F. Patrick,	200.00
Jewell, 1st ch.,	2.00
Kalo,	4.68
Keokuk,	24.00
Lemars,	4.55
Lewis, W. M. S.,	5.00
McGregor,	31.72
Mitchellville,	5.00
Mt. Pleasant,	5.80
Muscatine, 1st ch.,	18.15
1st S. S.,	2.52
Nashua,	7.45
Nora Springs,	5.54
Ottumwa, 1st ch.,	24.93
Polk City,	3.50
Sibley,	10.97
Sloan,	10.70
Toledo,	14.93
Vancleve,	6.54
Wilton Junction, Mrs. H. E. Strong,	50.00
A. M. Pearsons,	50.00

Thomas Rayner,	$20.00
Charles C. Bacon,	20.00
Rudolf Farner,	20.00
C. Hucke,	10.00
C. C. Wacker,	18.00
S. M. Rider,	25.00
Winthrop,	7.00
W. M. S.,	5.00
Washington, S. A. Wheelwright,	5.00
Waterloo, 1st ch.,	8.63
Waucoma ch.,	3.90
L. M. S.,	2 50
Woman's Home Missionary Union,	170.25
	$1,299.55

MISSOURI.

Aurora, 1st ch.,	$12.50
Bevier, 1st ch.,	1.00
Breckenridge,	20.00
Cameron, 1st ch.,	20.00
Carthage, 1st ch.,	21.65
Cole Camp, 1st ch.,	10.00
Dawn,	5.00
De Soto,	3.00
Eldorado Springs, Miss A. J. Dickinson,	2.00
Green Ridge,	5.00
Hamilton, 1st ch.,	10.50
Kansas City, 1st ch.,	76.67
Clyde ch.,	64.32
Clyde Y. P. S. C. E.,	9.50
Olivet ch.,	10.00
Westminster ch.,	41.38
Kidder,	17.50
Lebanon, 1st ch.,	31.61
Meadville,	15.00
Neosho, 1st ch.,	30.00
Old Orchard,	3.30
Woman's Association,	2.18
Riverdale,	2.20
Sedalia, 1st ch.,	9.00
2d ch.,	4.30
Springfield, 1st ch.,	57.13
Pilgrim ch.,	2.50
St. Joseph, Tabernacle ch.,	40.91
Tabernacle Y. P. S. C. E.,	4.50
St. Louis, 1st ch.,	365.15
Bethlehem ch.,	5.00
Compton Hill ch.,	26.15
Fountain Park ch.,	17.00
Hyde Park ch.,	6.20
Immanuel ch.,	11.00
Pilgrim ch.,	282.86
Pilgrim Y. P. S. C. E.,	16.55
Union ch.,	6.50
Webster Groves, 1st ch.,	46.14
Windsor,	3.50
Woman's Home Missionary Union,	647.39
	$1,966.09

NORTH DAKOTA.

Fessenden, 1st ch.,	$2.00
Hankinson,	6.40
Hesper,	2.40
Hope,	2.20
Jamestown,	6 62
	$19 62

SOUTH DAKOTA.

Armour,	$3.00
Bon Homme,	5.04
Columbia,	4.05
Fort Pierre,	3.00
Ipswich,	.87
Meckling,	2.00
Millbank,	5 00
Rapid City,	7.60
Jr. C. E.,	1.00
Rosette Park, S. S.,	.30
South Shore, Mazeppa ch.,	1.52
Z.,	2.60
Springfield,	2.00
Tyndall, 1st ch.,	6.00
1st S. S.,	2.00
Vermillion, 1st ch.,	13.40
Yankton,	22.48
Woman's Home Missionary Union,	205.00
	$286 86

NEBRASKA.

Blair,	$5.23
Burwell,	1.00
Chadron, L. W. Gorton,	5.00
G. H Willis,	2.70
W. H. Westover,	10.00
Reynolds and Slatterly,	40.00
A. V. Miller,	2.50
D. Wagner,	10.00
S. S. Montgomery,	10.00
Crawford, 1st ch.,	7.00
Columbus,	9.50
Cowles,	2.50
Curtis,	2.00
Fairmount, 1st ch.,	10.60
Friend,	18 95
Grafton,	.87
Hemingford,	3.00
Indianola, 1st ch.,	5.40
Lincoln, Plymouth ch.,	8.82
Plymouth S. S.,	6.57
Linwood,	2 39
Long River,	6.90
Omaha, Fred H. Mapes,	5.00
Rising City,	3.58
Rokeby,	3.75
Shickley,	2.13
Springfield,	6.50

Steele City,	$2.50
Woman's Home Missionary Union,	176.77
	$371.16

KANSAS.

Almena,	$2.50
Blue Rapids,	5.00
Buffalo Park,	2.05
Burlington,	6.29
Clay Centre, Clarence Eastman, Mem'l ch.,	2.00
Dover,	1.82
Kinsley,	3.00
Muscotah,	18.25
Newton,	4.25
Ottawa, 1st ch.,	7.50
Pa la,	6.87
Parsons, Y. P. S. C. E.,	1.00
Russell,	3.00
Sedgwick,	2.00
Severy,	4.30
Smith Centre,	2.12
Topeka, Central ch.,	32 01
Seabrook S. S.,	1.00
Waukamsa, Valley ch.,	1.02
Independence Branch,	1.11
North Branch,	.50
Wellington, J. T. Herrick,	100.00
C. E. Hitchcock,	25.00
Wichita, E. E. Hamilton,	100.00
D. C. Smoke,	50.00
Woman's Home Missionary Union,	9.25
	$391.84

COLORADO.

Colorado Springs, 1st Y. P. S. C. E.,	$22.50
Epworth League, So. M. E. ch.,	15.00
1st ch.,	20 50
Friends,	25.00
Miss Honora DeBusk,	25.00
Denver, So. Broadway ch.,	4.75
3d ch.,	7.90
Plymouth S. S.,	4.51
Greeley, Park ch.,	12.50
Highlandlake,	3.32
Manitou,	4.96
Montrose, ch., S. S., and Y. P. S. C. E.,	14.00
Woman's Home Missionary Union,	101.41
	$261.35

PENNSYLVANIA.

Braddock, 1st ch. and S. S.,	$16.00
Ebensburg, 1st ch.,	10.00
Edwardsdale, Welsh ch.,	5 00
Guy Mills, W. M. S.,	3.00
Hartford, S. S.,	4 02
Kane, 1st ch.,	8.00
Le Raysville,	7.00
Meadville, Wm. Grassie,	3.00
Philadelphia, Central ch.,	$84.21
Snyder Ave. ch.,	10.00
Misses Mary and Carrie Wicks,	40.00
Dr. and Mrs. W. S. Howe,	5.00
Riceville,	2.15
Ridgeway, 1st ch.,	52.79
Spring Creek, W. M. S.,	1.00
	$251.17

NEW JERSEY.

Bound Brook,	$40.91
John C. Shaw,	25.00
Closter,	6.05
Glen Ridge,	21.00
Montclair, 1st ch.,	60.00
Newark, 1st ch.,	12.12
Plainfield, S. S.,	25.00
River Edge, 1st ch.,	6.08
Vineland,	2.25
S. S.,	1.00
Westfield,	131.50
Woman's Home Missionary Union,	211.91
	$542.82

DISTRICT OF COLUMBIA.

Washington, 1st ch.,	$162.68
Augustus Smith,	25.00
Mt. Pleasant ch.,	51.25
	$238.93

NORTH CAROLINA.

Dudley,	$2 00
King's Mountain,	1.00
Southern Pines,	16.05
	$19 05

GEORGIA.

Atlanta, Central ch.,	$51.55
United General Conf.,	125.00
Friend,	10 00
Friend,	50 00
Cochran,	8 35
Demorest, Union ch.,	10.34
Fort Valley,	5.00
Fredonia,	39.00
Hawkinsville,	50.00
Meansville,	3.50
Ocee, Garfield Phillips,	25.00
	$377 74

FLORIDA.

Lake Helen, S. S.,	$3.00
New Smyrna, Christ ch.,	1.25
St. Petersburg,	6.37
Taveres, Union ch.,	3.06
Woman's Home Missionary Union,	5.50
	$19.18

KENTUCKY.

Berea, 1st ch.,	$ .30
Newport, York St. Y. P. S. C. E.,	2.50
	$2.80

INDIANA.

Angola,	$5.50
Jr. C. E.,	1 00
Michigan City,	25.62
Terre Haute, 1st ch.,	2.00
	$34.12

WYOMING.

Cheyenne, 1st Y. P. S. C. E.,	$1.25
Rock Springs, Y. P. S. C. E.,	1.00
	$2 25

OKLAHOMA TERRITORY.

Cashion,	$8.51
Guthrie, Vittum Mem'l ch.,	1.00
Medford, 1st ch. W. M. U.,	3 20
Waukomis, Plymouth ch ,	2.90
Woman's Home Missionary Union,	1.91
	$17.52

MONTANA.

Great Falls, 1st ch.,	$16.00
Laurel,	1.00
Livingston, Holbrook ch.,	8 05
Red Lodge,	6.00
	$31.05

IDAHO.

Priest River,	$1 00
Woman's Home Missionary Union,	5.50
	$6.50

WASHINGTON.

Cheney, 1st ch.,	$3 00
Endicott, German ch.,	5.00
Ferndale,	6.00
Granite Falls,	15.06
Hillyard,	3.00
Medical Lake, 1st ch.,	4.75
Odessa, German Pilgrim ch.,	10.00
Orting, Plymouth ch.,	.51
Pleasant Valley,	2.00
Pullman, 1st ch.,	5 00
Ritzville, 1st German ch.,	10 00
Seattle, Plymouth ch.,	33.26
Pilgrim ch.,	12.65
Snohomish, 1st ch.,	6.50
West Seattle, Rev. G. Kindred,	2.00
Woman's Home Missionary Union,	25.00
	$143.73

OREGON.

Forest Grove,	$16.10
H. C. Atwell,	5.00
Willsburg,	3.00
Wilsonville, Hood View ch.,	4.54
Woman's Home Missionary Union,	4 00
	$32.64

CALIFORNIA.

Benicia,	$1.00
Fruitvale, Chapel ch.,	5.00
Los Angeles, Est. Sophia A. Keyes,	252.40
North Berkeley,	2.00
Norwalk, Bethany ch ,	4.05
Oroville,	10 00
Porterville,	2.50
Pacific Grove, Mayflower ch.,	3.67
Redlands, 1st ch.,	8 10
Redwood,	3 00
San Francisco, 1st Y. P. S. C. E.,	5.00
Tulare,	2.50
Ventura,	14.09
	$313.31

MARYLAND, Baltimore, 2d ch.,	$4.00
WEST VIRGINIA, Huntington, 1st ch.,	4.13
ALABAMA, Talladega,	4.38
LOUISIANA, Roseland,	2.50
TENNESSEE, Nashville, Union ch. of Fisk University,	10.00
TEXAS, Tyler, Rev. J. C. Calhoun,	1.00
INDIAN TERRITORY, Vinita, 1st ch.,	.97
NEW MEXICO, Albuquerque, 1st ch.,	9.00
JAPAN, Tokyo, Rikizo Nakashima,	50.00

STATEMENT OF RECRIPTS OF OBERLIN SLAVIC DEPARTMENT FOR THE YEAR ENDING JUNE 1, 1903, AS PRESENTED BY REV. H. A. SCHAUFFLER, D.D.

Ohio W. H. M. U.,	$4.00
South Dakota W. H. M. U.,	33.00
Central Congregational Society,	50.00
First Congregational Church, Oberlin,	15.51
A. Radacsi (aid returned),	5.00
C. E. Society of Congregational Church, Jefferson, Ohio,	5.00
Anne Walworth, Cleveland,	250.00
Central Church of Worcester, Mass.,	10.00
Ohio W. H. M. U ,	13.60
First Congregational Church, Oberlin,	34.57
Ohio W. H. M. U.,	69 70
Olivet S. S., New York City,	25.00
Ohio W. H. M. U.,	50.00
Second Congregational Church, Oberlin,	5.70
O. J. Wilson,	75 00
Central Congregational Church S. S., Jamaica Plain,	25.00

Sarah N. Kittredge, Haverhill, Mass.,	$100.00
First Congregational Ch. S. S., Oberlin,	6.19
Miss Galpin,	1.00
South Dakota W. H. M. U.,	3.00
C. A. Coffin,	50.00
Elizabeth C. Parsons, Cleveland,	5.00
Alfred Chase, Nashua, N. H.,	5.00
S. T. Wellman, Cleveland,	50.00
Edward W. Capen, Jamaica Plain, Mass.,	5.00
W. H. M. Society of First Congregational Church, Buffalo,	50.00
First Congregational Ch. S. S., Oberlin,	2.25
First Congregational Church, Marietta	10.00
Bethlehem Congregational Ch. and S. S.,	16.25
Ohio W. H. M U.,	6.65
Mr. and Mrs. C. F. Olney, Cleveland,	50 00
Pilgrim Church, Cleveland,	45.36
First Congregational Church, Oberlin,	23.69
South Dakota W. H. M. U.,	8 50
Anna Jerabke, Silver Lake, Minn.,	10.00
Congregational Education Society,	200.00
Ohio W. H. M. U.,	15.22
Ohio W. H. M. U.,	42.40
South Dakota W. H. M. U.,	23 50
Ohio W. H. M. U.,	47.00
Sarah N. Kittredge, Haverhill, Mass.,	125.00
New York W. H. M. U.,	150 00
S. C. Smith, Cleveland,	50.00
Mrs. N. P. Washburn, Claremont, N. H.,	5.00
Ohio W. H. M. U.,	39 50
Ohio W. H. M. U.,	16.00
	$1,832.59

STATEMENT OF RECEIPTS OF THE BETHLEHEM BIBLE AND MISSIONARY TRAINING SCHOOL, CLEVELAND, FOR YEAR ENDING JUNE 1, 1903, AS PRESENTED BY REV. H. A. SCHAUFFLER, D.D.

King's Missionary Circle of King's Daughters, Cleveland,	$5.00
Pleasant Hill, Tenn., Y. P. S. C. E.,	8.09
Mrs. M. D. Ellison, Brooklyn, N. Y.,	120.00
Miss Anne Walworth, Cleveland, Ohio,	250.00
Mr. and Mrs. Paul Mylnar, St. Paul, Minn.,	5.00
Hough Ave. Congregational Church, Cleveland, Ohio,	10.00
Miss Mary Nowak, New Prague, Minn.,	2.00
Mrs. F. G. Spanjer, Marshfield, Wis.,	$5.00
Mrs. T. O. Talcott, New Hartford, Conn.,	5.00
Woman's Missionary Society of Wrentham, Mass.,	25.00
Mrs. John C. Skinner, Denver, Colo.,	10.00
Rev. V. Vavrina, St. Louis, Mo.,	2.25
Miss Helen Hurlburt, Oahe, South Dakota,	2.00
Bethlehem Lydia Missionary Society, Cleveland,	4.00
Miss S. N. Kittredge, Haverhill, Mass.,	225.00
Silver Lake, Minn., Bohemian Free Reformed Church,	3.80
Ladies of Cleveland Cong'l churches,	1.00
Mrs. Cyapinski, Cleveland, Ohio,	1.00
Miss Anna Boehm, Monroeville, Ohio,	5.00
Miss Mary C. Rowell, West Concord, N. H.,	1.00
Silver Lake, Minn., Bohemian C. E. Society,	17.00
Miss Mary A. Spalding, Nashua, N. H.,	50.00
Mrs. Laura Lord, Hudson, Ohio,	.75
Miss Anna Mead, Greenwich, Ohio,	.75
Bohemian Ladies' Missionary Society of Bethlehem Church, Chicago,	10.00
Miss Belle Ellis, South Chicago, Ill.,	1.00
St. Louis Bohemian Mission Sewing Circle,	5.00
Miss Anna Jerabek, Silver Lake, Minn.,	10.00
Miss Antonie Osinek, Silver Lake, Minn.,	2.00
A friend in Cuba, Kansas,	5.00
Mrs. N. J. Morrison, Wichita, Kan.,	1.00
Miss Bertha Norris, Pleasant Hill, Tenn.,	2.00
Miss Mary E. Goodwin, Washington, D. C.,	10.00
Miss A C. Pryer, New Rochelle, N. Y.,	25 00
Mrs. Samuel Mather, Cleveland, O.,	300.00
Miss Ida Sutherland, Norwich, Conn.,	1.00
Mr. John Sabol, Holdingsford, Minn.,	1.25
Welsh Congregational Church of Cincinnati, Ohio,	10.00
Illinois W. H. M. U.,	131.38
Ohio W. H M. U.,	546.18
New Jersey W. H. M. U.,	100.00
Minnesota W. H. M. U.,	10 00
Michigan W. H. M. U.,	27.63
Connecticut W. H. M. U.,	118.91
New York W. H. M. U.,	200.00
	$2,275.96

WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS.

OFFICERS.

1. NEW HAMPSHIRE

FEMALE CENT INSTITUTION.
Organized August, 1804.
and
HOME MISSIONARY UNION.
Organized June, 1890.

President, Mrs. James Minot, Concord.
Secretary, Mrs. M. W. Nims, 87 Concord St. Nashua.
Treasurer, Miss Annie A. McFarland, 196 No. Main St., Concord.

2. MINNESOTA

WOMAN'S HOME MISSIONARY UNION.
Organized September, 1872.

President, Miss Catherine W. Nichols, 230 E. 9th St., St. Paul.
Secretary, Mrs. E. R. Shepard 2931 Portland Ave., Minneapolis.
Treasurer, Mrs. A. W. Norton, Northfield.

3. ALABAMA

WOMAN'S MISSIONARY UNION.
Organized March, 1877.
Reorganized April, 1889.

President, Mrs. G. W. Andrews, Talladega.
Secretary, Mrs. J. S. Jackson, Montgomery.
Treasurer, Mrs. E. C. Silsby, Talladega.

4. MASSACHUSETTS AND RHODE ISLAND*

WOMAN'S HOME MISSIONARY ASSOCIATION.
Organized February, 1880.

President, Mrs. Wm. H. Blodgett, 607 Congregational House, Boston.
Secretary, Miss L. L. Sherman, 607 Congregational House, Boston.
Treasurer, Miss Lizzie D. White, 607 Congregational House, Boston.

5. MAINE

WOMAN'S MISSIONARY AUXILIARY.
Organized June, 1880.

President, Mrs. Katherine B. Lewis, So. Berwick.
Secretary, Mrs. Emma C. Waterman, Gorham.
Treasurer, Mrs. Helen W. Hubbard, 79 Pine St., Bangor.

6. MICHIGAN

WOMAN'S HOME MISSIONARY UNION.
Organized May, 1881.

President, Mrs. C. R. Wilson, 65 Frederick Ave., Detroit.
Secretary, Mrs. Percy Gaines, 298 Hudson Ave., Detroit.
Treasurer, Mrs. E. F. Grabill, Greenville.

7. KANSAS

WOMAN'S HOME MISSIONARY UNION.
Organized October, 1881.

President, Mrs. R. B. Guild, 1336 Dillon St., Topeka.
Secretary, Mrs. M. H. Jaquith, 1157 Filmore St., Topeka.
Treasurer, Mrs. A. A. Sloo, 1212 W. 13th St., Topeka.

8. OHIO

WOMAN'S HOME MISSIONARY UNION.
Organized May, 1882.

President, Mrs. A. E. Thomson, 313 Washington St., Lorain.
Secretary and Treasurer, Mrs. George B. Brown, 2116 Warren St., Toledo.

* While the W. H. M. A. appears in the above list as a state body for Massachusetts and Rhode Island, it has certain auxiliaries elsewhere.

9. NEW YORK

WOMAN'S HOME MISSIONARY UNION.

Organized October, 1883.

President, Mrs. William Kincaid, 483 Greene Ave., Brooklyn.
Secretary, Mrs. William Spalding, 1005 Harrison St., Syracuse.
Treasurer, Mrs. J. J. Pearsall, 153 Decatur St., Brooklyn.

10. WISCONSIN

WOMAN'S HOME MISSIONARY UNION.

Organized October, 1883.

President, Mrs. E. G. Updike, Madison.
Secretary, Mrs. A. O. Wright, Madison.
Treasurer, Mrs. L. E. Smith, Madison.

11. NORTH DAKOTA

WOMAN'S HOME MISSIONARY UNION.

Organized November, 1883.

President, Mrs. E. H. Stickney, Fargo.
Secretary, Mrs. Silas Daggett, Harwood.
Treasurer, Mrs. J. M. Fisher, Fargo.

12. OREGON

WOMAN'S HOME MISSIONARY UNION.

Organized July, 1884

President, Mrs. F. Eggert, Hobart-Curtis, Portland.
Cor. Sec., Mrs. D. D. Clark, 447 E. 12th St., No. Portland.
Treasurer, Mrs. C. F. Clapp, Forest Grove.

13. WASHINGTON

INCLUDING NORTHERN IDAHO.

WOMAN'S HOME MISSIONARY UNION.

Organized July, 1884.

Reorganized June, 1889.

President, Mrs. W. C. Wheeler, 424 South K St., Tacoma.
Secretary, Mrs. Herbert S. Gregory, Spanaway.
Treasurer, Mrs. E. B. Burwell, 323 Seventh Ave., Seattle.

14. SOUTH DAKOTA

WOMAN'S HOME MISSIONARY UNION.

Organized September, 1884.

President, Mrs. F. M. Wilcox, Huron.
Secretary, Mrs. Margaret Woodcock, Elk Point.
Treasurer, Mrs. A. Loomis, Redfield.

BLACK HILLS DISTRICT.

Mrs. J. B. Gossage, Rapid City.

15. CONNECTICUT

WOMAN'S CONGREGATIONAL HOME MISSIONARY UNION OF CONNECTICUT.

Organized January, 1885.

President, Mrs. Washington Choate, Greenwich.
Secretary, Mrs. C. T. Millard, 36 Lewis St. Hartford.
Treasurer, Mrs. W. W. Jacobs, 530 Farmington Ave., Hartford.

16. MISSOURI

WOMAN'S HOME MISSIONARY UNION.

Organized May, 1885.

President, Mrs. C. H. Patton, 3707 Westminster Place, St. Louis.
Secretary, Mrs H. Brimsmade, 29 W. Morgan St., St. Louis.
Treasurer, Mrs A J Steele, 2825 Washington Ave., St. Louis.

17. ILLINOIS

WOMAN'S HOME MISSIONARY UNION.

Organized May, 1885.

President, Mrs. Sydney Strong, 234 N. Elmwood Ave., Oak Park.
Secretary, Mrs. A. O. Whitcomb, 463 Irving Ave., Chicago.
Treasurer, Mrs. Mary S. Booth, 30 S. Wood St., Chicago.

18. IOWA

WOMAN'S HOME MISSIONARY UNION.

Organized June, 1886.

President, Mrs. E. M Vittum, Grinnell.
Secretary, Mrs. H. H. Robbins, Grinnell.
Treasurer, Miss Martha D. Stone, 1317 22d St., Des Moines.

19. CALIFORNIA

WOMAN'S HOME MISSIONARY SOCIETY.

Organized June, 1887.

President, Mrs. E. S. Williams, Saratoga.
Secretary, Mrs. F. B. Perkins, 600 17th St., Oakland.
Treasurer, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

20. NEBRASKA

WOMAN'S HOME MISSIONARY UNION.

Organized November, 1887.

President, Mrs. M. A. Bullock, 635 No. 25th St., Lincoln.
Secretary, Mrs. H. Bross. 2904 Q St., Lincoln.
Treasurer, Mrs Charlotte J. Hall, 2322 Vine St., Lincoln.

21. FLORIDA

WOMAN'S HOME MISSIONARY UNION.

Organized February, 1888.

President, Mrs. S. F. Gale, Jacksonville.
Secretary, Mrs. W. H. Edmondson, Daytona.
Treasurer, Mrs. W. D. Brown, Interlachen.

22. INDIANA

WOMAN'S HOME MISSIONARY UNION.

Organized May, 1888.

President, Mrs. M. K. Paine, Elkhart.
Secretary, Mrs. H. A. Waterman, Terre Haute.
Treasurer, Mrs. Anna D. Davis, 1608 Bellefontaine St., Indianapolis.

23. SOUTHERN CALIFORNIA

WOMAN'S HOME MISSIONARY UNION.

Organized May, 1888.

President, Mrs. Warren F. Day, 949 So. Hill St, Los Angeles.
Secretary, Mrs. Kate G. Robertson, Mentone.
Treasurer, Mrs. Katharine Barnes, Pasadena.

24. VERMONT

WOMAN'S HOME MISSIOMARY UNION.

Organized June, 1888.

President, Mrs. Rebecca P. Fairbanks, St. Johnsbury.
Secretary, Mrs. C. L. Smith, 159 Pine St., Burlington.
Treasurer, Mrs. C. H. Thompson, Brattleboro.

25. COLORADO

WOMAN'S HOME MISSIONARY UNION.

Organized October, 1888.

Hon. Pres., Mrs. J. W. Pickett, Whitewater
President, Mrs. E. R. Drake, 18 Mack Block, Denver.
Secretary, Mrs. Addison Blanchard, 3023 Downing Ave., Denver.
Treasurer, Miss I. M. Strong, 2333 Franklin St., Denver.

26. WYOMING

WOMAN'S MISSIONARY UNION.

Organized October, 1888.

Reorganized December, 1892.

President, Mrs. J. A. Raner, Cheyenne.
Secretary, Mrs. W L. Whipple, Cheyenne.
Treasurer, Miss Edith McCrum, 423 E 17th St., Cheyenne.

27. GEORGIA

WOMAN'S MISSIONARY UNION.

Organized November, 1888.

New Organization October, 1898.

President, Miss M L. Graham, Savannah.
Secretary, Miss Jennie Curtis, McIntosh.
Treasurer, Miss Mattie Turner, Athens.

28. MISSISSIPPI

WOMAN'S MISSIONARY UNION.

Organized April, 1389.

President, Mrs. C. L. Harris, 1421 31st Ave., Meridian.
Secretary, ——
Treasurer, Mrs. L. H. Turner, 3112 12th St., Meridian.

29. LOUISIANA

WOMAN'S MISSIONARY UNION.

Organized April, 1889.

President, Mrs. L. St. J. Hitchcock, 2336 Canal St., New Orleans.
Secretary, Mrs. Matilda Cabrère, 2439 Conti St, New Orleans.
Treasurer, Miss Mary L. Rogers, 2436 Canal St., New Orleans.

30. ARKANSAS, KENTUCKY AND TENNESSEE

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION.

Organized April, 1889.

President, Mrs. Ella S. Moore, Box 8, Fisk University, Nashville, Tenn.
Secretary, Mrs. J. E. Smith, Chattanooga, Tenn.
Treasurer, Mrs. J. C Napier, Nashville.

31. NORTH CAROLINA

WOMAN'S MISSIONARY UNION.

Organized October, 1889.

President, Mrs O. Faduma, Troy.
Secretary and Treasurer, Miss M. E. Newton, Lincoln Academy, King's Mountain.

32. TEXAS

WOMAN'S HOME MISSIONARY UNION.

Organized March, 1890.

President, Mrs. Eunice Heflin, Sherman
Secretary, Mrs. Donald Hinckley, Dallas.
Treasurer, Mrs. A. Geen, Dallas.

33. MONTANA

WOMAN'S HOME MISSIONARY UNION.

Organized May, 1890.

President, Mrs. V. F. Clark, Livingston.
Secretary and Treasurer, Mrs. W. S. Bell, 611 Spruce St., Helena.

34. PENNSYLVANIA

WOMAN'S MISSIONARY UNION.

Organized June, 1890.

President, Mrs. C. F. Yennie, Wilcox.
Secretary, Mrs. C. A. Waid, Ridgway.
Treasurer, Mrs. D. Howells, Kane.

35. OKLAHOMA

WOMAN'S MISSIONARY UNION.

Organized October, 1890.

President, Mrs. Finley, Hennessey.
Secretary, Mrs. Mabel Kenistone, Hennessey.
Treasurer, Mrs. O. W. Rogers, Medford.

36. NEW JERSEY

INCLUDING DISTRICT OF COLUMBIA, MARYLAND AND VIRGINIA.

WOMAN'S HOME MISSIONARY UNION OF THE NEW JERSEY ASSOCIATION.

Organized March, 1891.

President, Mrs. Amory H. Bradford, Montclair.
Secretary, Miss A. H. Bissell, 289 Orange Road, Montclair.
Treasurer, Mrs. G. A. L. Merrifield, Falls Church, Va.

37. UTAH

WOMAN'S MISSIONARY UNION.

Organized May, 1891.

Reorganized December, 1892.

President, Mrs. Hemphill, 67 J. St., Salt Lake City.
Secretary, Mrs. L. E. Hall, 78 East First North St., Salt Lake City.
Treasurer, Miss Anna Baker, 553 East Fifth South St., Salt Lake City.

38. INDIAN TERRITORY

WOMAN'S MISSIONARY UNION.

Organized April, 1892.

President, ——
Secretary, Miss Louise Graper, Vinita.
Treasurer, Mrs. Raymond, Vinita.

39. NEVADA

WOMAN'S MISSIONARY UNION.

Organized October, 1892.

President, Mrs. J. L. Flint, Reno.
Secretary, Miss Margaret N. Magill, Reno.
Treasurer, Miss Mary Clow, Reno.

40. NEW MEXICO

WOMAN'S MISSIONARY UNION.

Organized November, 1892.

President, Mrs. Coral Sloan, Gallup.
Secretary, Mrs. H. B. Winston, Albuquerque.
Treasurer, Miss Louise S. Winston, Albuquerque.

41. IDAHO

WOMAN'S MISSIONARY UNION.

Organized May, 1895.

President, Mrs. R. B. Wright, Boise.
Secretary, Mrs. C. E. Mason, Mountainhome.
Treasurer, Mrs. G. W. Derr, Pocatello.